

| Prophets before the exile | | during exile | after exile |
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| To Israel: <ul style="list-style-type: none"> • Amos (760) • Hosea (755) | To Judah: <ul style="list-style-type: none"> • Joel (835) • Isaiah (740) • Micah (735) • Zephaniah (630) • Jeremiah (627) • Habakkuk (609) • Lament. (586) | To the Jews in Babylon: <ul style="list-style-type: none"> • Daniel (605) • Ezekiel (592) | To the remnant after return: <ul style="list-style-type: none"> • Haggai (520) • Zechariah (520) • Malachi (432) |
| To Ninevah: <ul style="list-style-type: none"> • Jonah (760) • Nahum (660) | | | |
| | | | To Edom: Obadiah (586-33) |

AN AMERICAN APOCALYPSE

In the middle of the new king's first week there was a great upheaval on the hill. I looked to see and I saw a woman holding a gavel, riding on a donkey, her face looked as if it were plastic. Then I looked to see and I saw a pale rider riding on the head of the donkey. He was weak and sickly, but spoke great things. Then arising from the Boston Harbor, there arose an upheaval and the donkey was badly shaken.

(Continued)

AN AMERICAN APOCALYPSE

The woman who rode the donkey was thrown and when she fell her gavel was taken by one who rode an elephant. A majority of the stars fell from heaven as the elephant ascended to the place of authority. The pale rider fell to the side of the donkey's head, holding on to the ear of the donkey by the arm of a slot machine. He almost fell, but his fall was not yet.

(Continued)

AN AMERICAN APOCALYPSE

The great White House was in chaos and the new king in the middle of his first week lost his majority of the stars of heaven, who were lost with the woman who rode the donkey and it looked as if the new king would have to make a covenant with the elephant, but lo, there was only deceit in his mouth.