Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class	9:30 am
•	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm

Prayer Requests for the week:

- for our church: strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- for those who are sick: Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- for our sister churches: the RPCNA and the Midwest Presbytery, for our upcoming Synod meeting, for the persecuted church overseas
- for the Dallas/Fort Worth area: that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Men's prayer and study	May 21
RPCNA 2016 Synod	June 27-30
RP International Conference	July 25-29

Church Contact Information: www.dallasrpc.org, (214) 538-2297 **Pastor:** Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for March: \$4,895.00 Expenses for March: \$9,784.59 Offerings for April: \$4,751.00 Expenses for April: \$8,564.01

Upcoming Sermons: John 13, 2 Samuel 21-22, Psalm 31 **Psalms for next week:** 42A, 14A, 30B / 17A, 17B, 29A

Readings for next week: 1 Samuel 18, 1 Samuel 19, John 1:1-28, 1:29-51

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the Reformed Presbyterian Church of North America (RPCNA) 2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; For You were slain, And have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God;

And we shall reign on the earth."

Revelation 5:8-10

The Lord's Day Dallas Reformed Presbyterian Church

May 15, 2016 Morning Worship – 10:45 am

Call to worship		Revelation 5:8-10		
*Prayer of Adoration	and Confession			
*Psalm		Psalm 21A		
Old Testament Reading		1 Samuel 17:1-37		
New Testament Reading		Luke 24:1-34		
*Psalm		Psalm 119M		
Pastoral Prayer				
Sermon	"The steps of humility"	John 13:4-5		
*Prayer	-	•		
*Psalm		Psalm 30B		
*Presentation of tithes/offerings				
*Prayer of thanksgivin	ng			
*Benediction				
(* Please stand)				

WLC Q. 46. What was the estate of Christ's humiliation? A. The estate of Christ's humiliation was that low condition, wherein he, for our sakes, emptying himself of his glory, took upon him the form of a servant, in his conception and birth, life, death, and after his death, until his resurrection. WLC Q. 47. How did Christ humble himself in his conception and birth? A. Christ humbled himself in his conception and birth, in that, being from all eternity the Son of God, in the bosom of the Father, he was pleased in the fullness of time to become the son of man, made of a woman of low estate, and to be born of her; with divers circumstances of more than ordinary abasement. WLC Q. 48. How did Christ humble himself in his life? A. Christ humbled himself in his life, by subjecting himself to the law, which he perfectly fulfilled; and by conflicting with the indignities of the world, temptations of Satan, and infirmities in his flesh, whether common to the nature of man, or particularly accompanying that his low condition. WLC Q. 49. How did Christ humble himself in his death? A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross.

- I. We submit to Christ
- II. We rise to the work of humility
- III. We lay aside those things that keep us from humility
- IV. We take up the work of humility

The Lord's Day Dallas Reformed Presbyterian Church

May 15, 2016 Afternoon Worship – 2:00 pm

Call to worship		Revelation 5:8-10
*Prayer of Adoration		
*Psalm		Psalm 21B
Old Testament Reading		1 Samuel 17:38-58
New Testament Reading		Luke 24:36-53
*Psalm		Psalm 119Q
Prayer		
Sermon	"The cost of a covenant"	2 Sam 21:3-14
*Prayer		
*Psalm		Psalm 29A
*Benediction		
	(* Please stand)	

WCF Chapter 22, Of Lawful Oaths and Vows. 4. An oath is to be taken in the plain and common sense of the words, without equivocation or mental reservation. It can not oblige to sin; but in any thing not sinful, being taken, it binds to performance, although to a man's own hurt: nor is it to be violated, although made to heretics or infidels [2 Samuel 21:1]. 7. No man may vow to do any thing forbidden in the Word of God, or what would hinder any duty therein commanded, or which is not in his own power, and for the performance whereof he hath no promise of ability from God. WLC Q. 63. What are the special privileges of the visible Church? A. The visible Church hath the privilege of being under God's special care and government; of being protected and preserved in all ages, notwithstanding the opposition of all enemies; and of enjoying the communion of saints, the ordinary means of salvation, and offers of grace by Christ to all the members of it in the ministry of the gospel, testifying, that whosoever believes in him shall be saved, and excluding none that will come unto him.

- I. A Covenant that is kept
- II. A Covenant that is lawful
- III. A Covenant with a price
- IV. A Covenant that is mourned