THE COVENANT OF MERCY: THE KINSMAN-REDEEMER

Ruth 4:1-13

Sin comes when we take a perfectly natural desire or longing or ambition and try desperately to fulfill it without God. Not only is it sin, it is a perverse distortion of the image of the Creator in us. All these good things, and all our security, are rightly found only and completely in him.

Augustine, The Confessions of Saint Augustine

I.	THE NEED FOR REDEMPTION: Why is it necessary?
II.	THE COST OF REDEMPTION: What does it require?
III.	THE WORK OF REDEMPTION: How is it accomplished?