



CALVARY BAPTIST CHURCH

NINILCHIK

MAY 1ST, 2022

TODAY'S SCRIPTURE READING

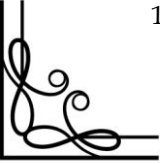
1 Chronicles 15:1-29

In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in First Chronicles, the 13th book of the Bible.



TODAY'S SERVICE



1. Hymn #1 - "Joyful, Joyful, We Adore Thee"
 2. Opening Prayer & Announcements
 3. Hymn #11 - "I Sing the Mighty Power of God"
 4. Hymn #55 - "At the Name of Jesus"
 5. Hymn #136 - "All the Way My Savior Leads Me"
 6. Reading: **Brother Larry Cobb**
 7. **Message:** "The Joy of Gospel Order"
 8. Hymn #398 - "O Jesus, I Have Promised"
 9. Benediction
 10. Monthly Fellowship Meal
No Evening Bible Study
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The JOY of GOSPEL ORDER

So David and the elders of Israel and the commanders of thousands went to bring up the ark of the covenant of the LORD from the house of Obed-edom with rejoicing. 1 CHRONICLES 15:25, ESV

Historical Breakdown of Our Chapter

1. David builds houses in Jerusalem, v1
2. David confesses his sin of ignorance, v2
 - a. Deuteronomy 17:18; Numbers 4:4-6, 15
3. David dances before the Lord, vv3-24
 - a. he assembles Israel to the event, v3
 - b. he gathers the priests & Levites, vv4-10
 - c. he addresses the Levitical sin (& his own sin), vv11-15
 - d. he commands singers to be appointed, vv16-22
 - i. gatekeepers & trumpet blowers also assigned, vv23-24
 - e. he enters Jerusalem with the ark, vv25-28
 - f. he infuriates Michal with his dancing, v29

Helpful Application from Our Text

1. the harsh reality of human depravity & disobedience
 - 1 Chronicles 13:9-10
2. the blessings of gospel obedience & maturity
 - 1 Chronicles 14:10, 15
3. the joy of gospel order, 1 Corinthians 14:40
 - a. its Accompaniment, v25
Hebrews 10:24-25; Luke 15:6
 - b. its Cross-centeredness, v26
Hebrews 8:5; 10:12
 - c. its Transformational effect, v27
Titus 2:11-12; 2 Corinthians 5:17; 1 Peter 2:9
 - d. its Exuberant display, v28
John 12:12-15; Acts 1:8; Revelation 19:10
 - e. its Despised character, v29
John 15:18; 1 John 3:13

Always keep in
mind how David
"ACTED"

QUOTE of the WEEK

When a soul escapes from the bondage of sin, and becomes consciously pardoned, it resembles the apostles on the Mount Tabor, of whom we spoke the other Sabbath morning— it sees no man, save Jesus only. While you are seeking grace you think much of the minister, the service, the outward form, but the moment you find peace in God through the precious blood of Christ, you will think of your pardoning God only. Oh, how small everything becomes in the presence of that dear cross, where God the Saviour loved and died! When we think of all our iniquity being cast into the depth of the sea, we can no more boast of anything that was once our glory. The instrumentality by which peace came to us will be always dear to us, we shall esteem the preacher of the gospel who brings salvation to us to be our spiritual father, but still we shall never think of praising him, we shall give all the glory to our God. As for ourselves, self will sink like lead amidst the waters when we find Christ. God will be all in all when iniquity is pardoned. I have often thought that if some of my brethren, who preach a gospel in which there is little of the grace of God, had felt a little more conviction of sin in being converted, they would be sure to preach a clearer and more gracious gospel. Many nowadays appear to leap into peace without any convictions of sin— they do not seem to have known what the guilt of sin means; but they scramble into peace before the burden of sin has been felt. It is not for me to judge, but I must confess I have my fears of those who have never felt the terrors of the Lord, and I look upon conviction of sin as a good groundwork for a well-instructed Christian. I observe as a rule that when a man has been put in the prison of the law, and made to wear the heavy chains of conviction, and at last obtains his liberty through the precious blood, he is pretty sure to cry up the grace of God, and magnify divine mercy. He feels that in his case salvation must be of grace from first to last, and he naturally favours that system of theology which magnifies most the grace of God. Those who have not felt this, whose conversion has been of the more easy kind, produced rather by excitement than by depth of thought, seem to me to choose a flimsy divinity, in which man is more prominent, and God is less regarded. I am sure of this one thing, that I personally desire to ascribe conversion in my own case entirely to the grace of God, and to give God the glory of it; and I dread that conversion which could in any degree deprive God of being in his everlasting decrees the cause of it, by his effectual Spirit the direct agent of it, by his continued working through the Holy Ghost the perfecter of it. Give God the praise, my brethren. You must do so, if you have thoroughly experienced what God's anger means, and what the turning away of it means.

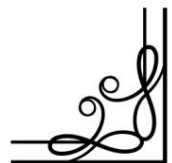
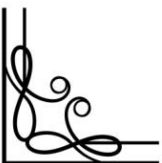
“A New Song for New Hearts” from the text, Isaiah 12:1

a sermon delivered on May 1st, 1870 by

Charles Haddon Spurgeon

Metropolitan Tabernacle Pulpit

Volume 16, Sermon No. 928



This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

MAY 2022

FAMILY READINGS			PRIVATE READINGS	
Numbers 8	Psalms 44	1	Song. 6	Hebrews 6
Numbers 9	Psalms 45	2	Song. 7	Hebrews 7
Numbers 10	Psalms 46-47	3	Song. 8	Hebrews 8
Numbers 11	Psalms 48	4	Isaiah 1	Hebrews 9
Numb. 12-13	Psalms 49	5	Isaiah 2	Hebrews 10
Numbers 14	Psalms 50	6	Isaiah 3-4	Hebrews 11
Numbers 15	Psalms 51	7	Isaiah 5	Hebrews 12
Numbers 16	Psalms 52-54	8	Isaiah 6	Hebrews 13

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