

## LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [ ■ Trinity Hymnal ■ Tr. Psalter]

### Opening (\* Please stand if able)

\*Call to Worship and Greeting

\*Invocation and Lord's Prayer

\***Glory Be to the Father** (unannounced) →

\***Apostles Creed** (Forms p. 12, 852, 845)

\***Song 24A**

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

"The Earth and the Riches"

### Confession and Prayer

God's Revealed Will:

Sections of **Leviticus 19**

Pastoral Prayer

Responsive Reading:

**Lord's Day 22 (p.31)**

\***Song 289**

"A Hymn of Glory Let Us Sing"

### God's Word Read and Applied

Scripture **Mark 13:14-20** Text: Same

Sermon: **REMEMBER CHRIST'S WORDS DURING TRIBULATIONS**

Points: **I. Events of Prophetic Proportion (v 13a)**

**II. Events of Geographic Location (vv 13b-20)**

**III. Events of Spiritual Confusion (vss 21-22)**

### Concluding Worship

Tithes and Offerings for the Ministry of ORC

\***Song 296**

"All Hail the Power of Jesus' Name"

\*Benediction

\*Doxology (unannounced) →

Praise God from whom all blessings flow  
Praise Him all creatures here below;  
Praise Him above, you heavenly host  
Praise Father, Son and Holy Ghost.

**WELCOME in the Name of the Lord Jesus!** We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

**"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."**

Revelation 5:9-10f

**Bear one another's burdens, and so fulfill the law of Christ."** Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Thankful Roseann** is doing much better. **Ross and Casey Bousema, Ross** has been deployed. Good health for most.
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E. Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Maddie Berg.**
- **DENOMINATION:** The **Churches and Mission Works** of the **RCUS.** This week pray especially for **Kevin Carroll** and his labors in **Mitchell, SD.** Active and retired ministers.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve.
- **WORLD:** Persecuted believers, **N. Korea, Venezuela, India,** and **Zimbabwe. Early Rain Covenant Church and others in China. Fikret Bocek.** Pastors and believers in **Japan, Philippines, Middle-East, Mexico, and Cuba.** Receptive hearts and effective discipleship.

**Tue Eve Study** Deuteronomy 9:1ff. In-person, Zoom, FB Live **7:00PM**  
**Next Sunday** **Baptism of Aria Helfrick** **Farewell for Shereen Salfity.**

### SCRIPTURAL ELEMENTS OF WORSHIP: PRAYER OFFERED

Since the end of the creation week, God has commanded that one day in seven be set aside as a day of rest and worship (Gen. 2:4). In New Testament times the Lord's Day, which commemorates the resurrection of Christ, has become the weekly day of rest which is to be kept holy in accordance with the Fourth Commandment (Heb. 4:9), and is to be dedicated to God's glory by the gathering of His people in public worship. Such public worship services held each Lord's Day and on other occasions at the call of the Consistory are official church gatherings at which all of God's children are required to be in attendance unless providentially hindered (Heb. 10:25). **(RCUS Worship Principles)**

*"None can know their election but by their conformity to Christ; for all who are chosen are chosen to sanctification."* — **Matthew Henry**

*"The most offensive claim in Christianity is that God is the Creator, Owner and Judge of every person on the planet."* — **David Platt**

*"Worry: Glancing at God while gazing at circumstances. Trust: Glancing at circumstances while gazing at God."* — **Matt Smethurst**

*"We are justified & saved by the very righteousness of Christ, and no other. He wrought it, though we wear it."* — **John Flavel**

### OUR HERITAGE

**Omaha Reformed Church** is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

### OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

### OUR FAITH IN CHRIST

**"There is no other name under heaven given among men, by whom we must be saved"** (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are grafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

### OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

**OMAHA REFORMED CHURCH** is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church** of Lincoln, NE.

**Pastor Randy Klynsma** is our pastor and has been serving Christ's Church for 31 years, proclaiming **"the Faith once for all delivered to the saints"** Jude 3. **Questions or Counseling Call or Text: (402)281-3263.**

# Omaha Reformed Church

*"Where the Truth Lives!"*

**"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. And let him who is in the field not go back to get his clothes."**

**Mark 13:14f**

**Sunday, May 30, 2021**

**9:00 AM** Discipleship  
**10:30 AM** Worship

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**WiFi: BiblicalChristianity**

**Password: CreedalChurch**