

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

***Apostles Creed** (Forms p. 12, 851, 845)

***Song 303**

"Blessed Jesus, at Your Word"

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

Confession and Prayer

God's Revealed Will:

Deuteronomy 4, 5

Pastoral Prayer

Responsive Reading:

Lord's Day 25 (p.32)

***Song 106B**

"O Praise the Lord, for He Is Good"

God's Word Read and Applied

Scripture: Mark 14:1-26 Text: Mark 14:12-26

Sermon: JESUS CELEBRATES THE PASSOVER & INSTITUTES L.S.

Points: **I. The Ordinary Celebration of the Feast (vss 12-16)**

II. The Sobering Revelation at the Feast (vss 17-20)

III. The Institution of the "New Feast" (vss 21-26)

Concluding Worship

Tithes and Offerings for the Ministry of ORC*

***Song 110B**

"The LORD Has Spoken to My Lord"

*Benediction

*Doxology (unannounced) →

(* online giving available see QR Code)

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In

worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."

Revelation 5:9-10f

"Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

➤ **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.

➤ **CHURCH FAMILY: Thankfully Roseann** is doing much better. **Ross and Casey Bousema, Ross** has been deployed. Good health for most.

➤ **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E., Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Maddie Berg.**

➤ **DENOMINATION:** The **Churches** and **Mission Works** of the **RCUS.** This week pray especially for **Steve Carr** and his labors in **Rogers, AR.** Active and retired ministers.

➤ **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve.

➤ **WORLD:** Persecuted believers, **N. Korea, Venezuela, India,** and **Zimbabwe. Early Rain Covenant Church and others in China. Fikret Bocek.** Pastors and believers in **Japan, Philippines, Middle-East, Mexico, and Cuba.** Receptive hearts and effective discipleship.

Tue Eve Study Deuteronomy 12:1ff. In-person, Zoom, FB Live 7:00PM

SCRIPTURAL ELEMENTS OF WORSHIP: THE PURPOSE OF WORSHIP

The purpose of public worship is the glory of God. Therefore His people should engage in all the elements of worship with their eyes focused on His glory. The goals of public worship are the building of Christ's Church by the edification of the saints and the addition to its membership of those who are being saved — all to the glory of God. Through public worship on the Lord's Day, Christians should learn to serve God all the days of the week in all their activities, remembering, whether they eat or drink or whatever they do, to do all to the glory of God. **(RCUS Worship Principles)**

"None can know their election but by their conformity to Christ; for all who are chosen are chosen to sanctification." — **Matthew Henry**

"The most offensive claim in Christianity is that God is the Creator, Owner and Judge of every person on the planet." — **David Platt**

"Worry: Glancing at God while gazing at circumstances. Trust: Glancing at circumstances while gazing at God." — **Matt Smethurst**

"We are justified & saved by the very righteousness of Christ, and no other. He wrought it, though we wear it." — **John Flavel**

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3., For **Assistance Call or Text: (402)281-3263.**

Scan to Give Online.



Omaha Reformed Church

"Where the Truth Lives!"

"And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, "TAKE, EAT; THIS IS MY BODY." Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. And He said to them, "THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR MANY. ASSUREDLY, I SAY TO YOU, I WILL NO LONGER DRINK OF THE FRUIT OF THE VINE UNTIL THAT DAY WHEN I DRINK IT NEW IN THE KINGDOM OF GOD."

Mark 14:6-9

**Father's Day
Sunday, June 20, 2021**

**9:00 AM Discipleship
10:30 AM Worship**

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WiFi: BiblicalChristianity

Password: CreedalChurch