

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

***Nicene Creed** (Forms p. 13, 852, 846)

***Song 121A**

"I Lift My Eyes Up to the Hills"

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

Confession and Prayer

God's Revealed Will:

Exodus 19, 20

Pastoral Prayer

Responsive Reading:

Lord's Day 28 (p.34-36)

***Song 480**

"Come, for the Feast Is Spread"

God's Word Read and Applied

Scripture: Mark 14:27-31, 53-72 Text: Mark 14:53-72

Sermon: JESUS STANDS BEFORE HIS ACCUSERS AND IS DENIED

Points: I. Inconsistent Testimony against Him (vss 53-59)

II. Pre-Supposed False Testimony against Him (vss 60-65)

III. Peter's Humiliating Denial of Christ (vss 66-72)

SACRAMENT OF THE LORD'S SUPPER

Concluding Worship

Tithes and Offerings for the Ministry of ORC*

***Song 355**

"We Are God's People"

*Benediction

*Doxology (unannounced) →

(* online giving available see QR Code)

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In

worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."

Revelation 5:9-10f

Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Thankfully Roseann** is doing much better. **Let us mindfully pray for each other and our respective stations in life.**
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E., Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Maddie Berg.**
- **DENOMINATION:** The **Churches and Mission Works** of the **RCUS.** **Matthew Powell** and his labors in **Casper, WY.** Retired ministers.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve.
- **WORLD:** Persecuted believers, **N. Korea, China and, India. Adversity in Zimbabwe Venezuela. Early Rain Covenant Church and others in China. Fikret Bocek.** Pastors, missionaries, and believers in **Japan, Philippines, Middle-East, Pakistan, Nepal, Mexico, and Cuba.** Receptive hearts and effective discipleship.

Our Pianist today is Peggy Haus *"Thanks Peggy for helping out!"*
Mon-Friday Heidelberg Youth Camp in the Black Hills.
NO Mid-week Bible Study during the month of July

TODAY WE CELEBRATE THE SACRAMENT OF THE LORD'S SUPPER

This Sunday we are planning to celebrate the Sacrament of the Lord's Supper. Those who have professed faith in Christ and continue in good standing, are welcome to partake of the Lord's Table with us. After the worship service, those desiring are welcome to share a **Fellowship Meal.** If you're a guest or a regular attender and didn't bring anything along, you're welcome to stay and eat with us (There's usually more than enough).

NATURE OF PUBLIC WORSHIP: IN THE HOLY SPIRIT

Public worship must be performed in spirit and in truth (John 4:24). Therefore externalism and hypocrisy stand condemned. The forms of public worship have value only when they serve to express the inner reverence of the worshipper and his sincere devotion to the true and living God. Only those whose hearts have been renewed by the Holy Spirit are capable of such reverence and devotion.

(RCUS: Worship Principles)

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3., For **Assistance Call or Text: (402)281-3263.**

Scan to Give Online.



Omaha Reformed Church

"Where the Truth Lives!"

"Jesus took bread, blessed and broke it, and gave it to them and said, "TAKE, EAT; THIS IS MY BODY." Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. And He said to them, "THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR MANY." Mark 14:22-24

**Lord's Supper Sunday
Sunday, July 11, 2021**

**9:00 AM Discipleship
10:30 AM Worship**

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WiFi: BiblicalChristianity

Password: CreedalChurch