

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for Nick's Deacon training in 2018
- **for those who are sick:** Judy Austin, Joe Smuts, Minsol Yang, Jenny Silva
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Communion	June 17
Synod	June 26-29

**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

**Ruling Elder:** Romesh Prakashpalan, (805) 404-3547, [romeshprakash@hotmail.com](mailto:romeshprakash@hotmail.com)

**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Offerings for Jan:** \$ 3,801.43    **Expenses for Jan:** \$ 9,051.33

**Offerings for Feb:** \$5,233.41    **Expenses for Feb:** \$7,313.95

**Offerings for March:** \$5,075.50    **Expenses for March:** \$12,515.59

**Upcoming Sermons:** Psalm 55, The First Commandment, Malachi

**Psalms for next week:** Bl: 22A, 22E, 54A / Bl: 23B, 24A, S: 4

**SMV tunes for April-May:** Martyrdom, St. Anne, Effingham, St. Peter

**Readings for next week:** Nehemiah 12:1-26, 12:27-47 / Revelation 6-7

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



22 After Abimelech had reigned over Israel three years, 23 God sent a spirit of ill will between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech, 24 that the crime done to the seventy sons of Jerubbaal might be settled and their blood be laid on Abimelech their brother, who killed them, and on the men of Shechem, who aided him in the killing of his brothers. 25 And the men of Shechem set men in ambush against him on the tops of the mountains...26 Now Gaal the son of Ebed came with his brothers and went over to Shechem; and the men of Shechem put their confidence in him. 27 So they went out into the fields, and gathered grapes from their vineyards and trod them, and made merry. And they went into the house of their god, and ate and drank, and cursed Abimelech. **Judges 9:22-27**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**May 6, 2018**  
**Morning Worship – 10:30 am**

Call to worship	Judges 9:22-27
*Prayer of Adoration and Confession	
*Psalm	Psalm 19B
Old Testament Reading	Nehemiah 10
New Testament Reading	Revelation 4
*Psalm	Psalm 20B
Pastoral Prayer	
Sermon	“Betrayal, prayer, and sorrow” Psalm 54:1-3
*Prayer	
*Psalm	Psalm 54B
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

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**RP Testimony. 21. 6.** The Psalms are to be sung without the accompaniment of instruments, which are not part of the New Testament pattern of worship. Musical instruments were commanded for use with the offering of sacrifices in the Old Testament temple worship. The death of Christ being the perfect and final sacrifice brought an end to this way of worship. There is neither command for nor example of the use of musical instruments in the words or practice of Christ and the apostles. The command of the New Testament is to offer the sacrifice of praise—the fruit of our lips.

**WLC Q. 49.** How did Christ humble himself in his death? A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross.

I. Christ is betrayed

II. Christ leads in prayer

III. Christ is a man of sorrows

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**May 6, 2018**  
**Afternoon Worship – 2:00 pm**

Call to worship	Judges 9:22-27
*Prayer of Adoration	
*Psalm	Psalm 21A
Old Testament Reading	Nehemiah 11
New Testament Reading	Revelation 5
*Psalm	Psalm 21B
Prayer	
Sermon	“Covenant and worship” Psalm 54:4-7
*Prayer	
*Psalm	(S) Psalm 53
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

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**WCF Ch. 5. Of Providence. 4.** The almighty power, unsearchable wisdom, and infinite goodness of God so far manifest themselves in His providence, that it extendeth itself even to the first fall, and all other sins of angels and men; and that not by a bare permission, but such as hath joined with it a most wise and powerful bounding, and otherwise ordering, and governing of them, in a manifold dispensation, to His own holy ends; yet so, as the sinfulness thereof proceedeth only from the creature, and not from God, who, being most holy and righteous, neither is nor can be the author or approver of sin. 5. The most wise, righteous, and gracious God doth oftentimes leave, for a season, His own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; and, to raise them to a more close and constant dependence for their support upon Himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends.

I. Christ mediates the new covenant

II. Christ leads in worship