

SERMON OUTLINE

In Leviticus 5:1-13 the LORD presents 2 items of instruction concerning purification offerings offered for sins of neglected duties.

- I. Certain sins of neglected duties require purification offerings.
 - A. Neglecting to give testimony (v. 1).
 - B. Neglecting to properly address uncleanness (vs. 2-3).
 - C. Neglecting to fulfill an oath (v.4).

- II. Certain animals, depending on one's means, can be offered as purification offerings for sins of neglected duties.
 - A. A female lamb or goat (vs. 5-6).
 - B. Two turtle doves or two pigeons (vs. 7-10).
 - C. Fine flour without oil or frankincense (vs. 11-13).

BIBLE DISCUSSION GROUP STUDY QUESTIONS

In preparation for Sunday, June 16, 2019

Passage: Leviticus 5:1-13

Memory Passage: 1 John 1:8-9

DAY 1 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Lev. 5:1-13.** These verses detail some specific instances in which purification offerings are needed. What is a “public adjuration to testify” and in what circumstances would one be guilty of sin (v. 1)?
- (b) What does “he shall bear his iniquity” mean?
- (c) How would one “realize his guilt” and “confess the sin he has committed” (v. 5) in the case presented in v. 1?
- (d) Give examples of contemporary circumstances that fit this case as described in v. 1. Consider, for example, how the church should be applying passages such as Ex. 23:6-9, Is. 1:16-17, 23, or Deut. 27:19.

DAY 2 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Lev. 5:1-13.** What does “unclean” mean and why are the things mentioned in vs. 2-3 considered unclean (cf. 11:24-38; chapters 12-13)?
- (b) How are the sins mentioned in vs. 2-3 “hidden from” the sinner? What does this phrase mean?
- (c) How does one “realize his guilt” brought on by the activities in vs. 2-3?
- (d) What physical forms of uncleanness are mentioned in the NT? What spiritual forms of uncleanness do you see in the NT?

DAY 3 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Lev. 5:1-13.** What is a “rash oath” (v. 4, cf. Num. 20:1-13 with Ps. 106:33, for example)?
- (b) Give some examples of how a person might make a rash oath “to do good” and “to do evil.”
- (c) How would making such a vow be “hidden from him” who made it, and what makes him guilty?
- (d) In what way would *not* keeping a rash vow to do evil be sinful?

DAY 4 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Lev. 5:1-13.** What 2 things must happen before a worshiper could approach the LORD (v. 5)? What marks a confession the LORD would receive as true?
- (b) What 3 types of offerings could be brought to bring about atonement (vs. 6-13)? What does this teach us about God? What does it teach us about the sinner?
- (c) In what ways do these offerings serve “as his compensation for the sin he has committed” (v. 6)?
- (d) What is the result of each of these offerings? In other words, what was accomplished for the sinner?

DAY 5 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Lev. 5:1-13, 1 Cor. 6:18-20, & 1 John 1:8-10.** What areas of confession and repentance does the Holy Spirit bring to your mind as you read 1 Cor. 6:18-20? How do the truths (not the rituals) found in Lev. 5:1-13 help you respond?
- (b) What does 1 John 1:8-10 have to say about your own personal life as you fight sin? How do these verses apply corporately to Bible Church?
- (c) What areas of spiritual duty do you routinely “forget” about, and how might you repent of these sins of omission in ways that bear the fruit of repentance?
- (d) Lev. 5:6-13 reminds us that God cares about and is gracious to those who are poor and does not withhold His forgiveness because of their poverty. Are there areas of your life in which you keep the gospel from those who are poor or from lower socio-economic classes than your own? Do you do so in “high-handed” ways such as scorn or exclusion? In ways you are not even aware of (until the Holy Spirit reveals them to you right now)? How does Lev. 5:1-13 equip you to respond to these sins?

DATE: June 16, 2019

PASSAGE: Leviticus 5:1-13

Purification II: Things Left Undone or Forgotten