

Beware of the Emerging Church Movement

By Charles Lawson

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I'm pleased to be here. I'm going to be preaching twice today, Lord willing. Will you all pray for me? Amen. If I turn blue and pass out over here, just come up and fan me real good and we'll be alright. Amen. Brother Robert Gibson will be the first one up here. Fan be good, Brother.

I want you to turn with me in your Bible to the book of Revelation 13:12, please. If you'd like to stand tonight as we open the pages of the infallible book. The divine text says,

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Father, bless the reading of your word now. In thy name I pray, my Father. Glorify thyself and amen.

You can be seated.

The 13th chapter of the book of Revelation, as you well know, is the chapter that introduces us to the rise of the antichrist. Now, I want you to understand what the word "antichrist" means because it's very important. It does not mean so much "against Christ." He certainly is that, but that's not so much the meaning of the word. The meaning of the word means "to set over in contradistinction, in comparison to." To compare the two. He is anti-over against him, a different Christ. That's who he is. Another Jesus. Another spirit. Another Christ. So that's what we're concerning ourselves with tonight as we study the Bible and we study the doctrine of the antichrist. Now I'm responsible to God, folks, according to the book of Hebrews, I watch for your souls that I must give an account. I must give an account, therefore, as my responsibility bears upon me to keep you abreast of what's going on in the religious world today especially as it relates to our Lord Jesus Christ.

Now I want you to notice something very important tonight. Let me say this as we move along in the message: we are people who believe in Christ. The purpose of this church here on Woodrow Drive is to exalt the Lord Jesus Christ. My life is to exalt the Son of God. Doctrine is very important, the doctrine as we call it, Christology, is probably of all

the doctrines in the Bible the most important. Now, they break them down in a bunch of groups: pneumatology soteriology, Christology, theology. All of these ologies relate to the discipline of the study of Scripture as it relates to God, man's relationship with God, salvation, the Holy Spirit and all of that. They're just big words and the idea is that if you hear some young man using all of these big words, he's been to some school somewhere because that's usually the idea behind it. But Christology is the doctrine of your conception or your perception or you're ideology or your idea of Christ, who is he?

Now we can differ and churches can differ on liturgy. Liturgy has to do with the way that you come into the church, the way you worship. Some churches are very liturgical. That's Roman Catholic, Eastern Orthodox, all these churches are very liturgical. What does that mean? That means that they have a lot of candles, they have a lot of rituals that they go through. This, that, so forth and so on. Now that is a matter of opinion. That is a matter of choice. You can be very liturgical and still be a real believer in the Lord Jesus Christ or you can be non-liturgical like we are here. We're about as non-liturgical as you get. I mean, some folks come in dressed up, some folks aren't dressed up. Some folks come in early, some folks come in late. We do things this way. We do things that way. That is non-liturgical. In other words, there is no set pattern, no set system as to how you come into the house of God. You can still be a believer in the Lord Jesus Christ and be non-liturgical. Alright, I want to put that out there first of all and let that be understood. I'm not up here tonight to bash anybody's form or method of worship. That's not what this is about.

What it's about is it is about the Lord Jesus Christ. That is nonnegotiable as you might say. It's that what we believe about the Son of God is all important. God is not so much interested in the color of your robe or the color of your stained glass in your window or whatever accoutrements that you might have in your buildings or the way you conduct your ministries and all of that. That's not what he is so much interested in as he is in what you believe about the Lord Jesus Christ. That is all important because that will determine your relationship with God the Father. The Bible says, "He that hath the Son hath life. He that hath not the Son hath not life but the wrath of God abideth on him." So the Lord Jesus Christ is God Almighty manifested in the flesh, 1 Timothy 3:16. The Lord Jesus Christ is the only Savior of mankind. "Neither is there salvation in any other. No other name given under heaven whereby we must be saved." It takes the blood of the Lord Jesus Christ to establish a blood covenant between God and man, not the blood of bulls and goats. There is a clear distinction, line of demarcation between Old Testament sacrifices and as John the Baptist called him, "the Lamb of God that taketh away the sin of the world." The Lord Jesus Christ, therefore, becomes to us the great high priest seated at the right hand of the Father who intercedes for us and makes it possible for us to approach Almighty God. So the Lord Jesus Christ is everything to the Christian. Not some thing or part of his worship or part of his belief. What you believe about the Son of God is absolutely important.

Now today, we have what is called the Emerging Church Movement or the Emerging Church. It's a conglomeration, a mishmash, a mixing up of all lot of different types of theologies, takes on the Bible, what have you. The main thing that pulls these people

together or identifies them is not their doctrine, it's not what they believe about the Lord Jesus Christ. It has nothing to do with a personal relationship by the new birth through Christ with God. It has nothing to do with that. What they are based upon is a feeling and an experience, especially a spiritual experience. That's what they are all about. You say, "Well now Preacher, I'll watch out for churches like that." No you won't. They are next door. Your family members go to them. They are all over the place. To varying degrees, one degree or another, some are full-blown Emerging churches, some embrace some of the doctrines of the Emerging Church but it has infiltrated most of what's called American Christianity today. It has infiltrated most of what is called American Christianity today.

So you've got to be on guard. You've got to be very careful. When you read Revelation 13, you say to yourself, "How could it be that people could worship something on this earth?" But once you redefine spiritual truths, once you cast them in an entirely different light than the Scripture cast them in, you can do anything. That's exactly what these people are doing and it's our responsibility and mine as a pastor to warn you about what is coming down the road and what's here now and the preparation for a one-world religion that worships the beast, the antichrist, by virtue of the false prophet.

I want to give you some quotes, first of all, as to what these people say. One said, "The other thread of just criticism addresses the suggestion implicit in the cross that Jesus' sacrifice was to appease an angry God. Penal substitution was the name of this vile doctrine." Now, let me interpret that for you. This man just said that if you believe that an angry God punished the Lord Jesus Christ for your sins and that he died a vicarious death on the cross as the Lamb of God, burying in his body your sin, that is a vile doctrine to these people. Let that settle in. The Bible says in the Old Testament that God is angry with the wicked every day but when you carry that over into the New Testament, 2 Corinthians 5, it says that "God was in Christ reconciling the world unto himself, not imputing the trespasses unto them and hath committed to us the ministry of reconciliation." That angry God in the Old Testament was in the Lord Jesus Christ reconciling himself to mankind. Now the plea goes out, "Be ye reconciled to God." So the idea that that's a vile doctrine strikes at the very heart of our faith. The Bible says in Isaiah 53 that "God hath laid on him the iniquity of us all." The Bible says in 1 Peter that he bore in his body our sins. "He made him to be sin for us who knew no sin."

So what we have here is in the very face of God in his teeth, a declaration by these people that the great truths of atonement and reconciliation are vile according to these people. Is that a brother in Christ? Are these brothers and sisters in Christ? Do these people know our Lord Jesus Christ? No. They don't know him. They can say Jesus until they turn pink. They can call him the Lord of glory all they want to. They do not know the God of the Bible. They preach another Jesus. It's important tonight to understand that. They are not your brother and sister. They are enemies of the gospel of the Lord Jesus Christ. If someone in your family is being seduced into this heresy, then you need to deal with them and talk to them about it because it is a godless, Hinduistic, Americanized, synthesized, fabricated religion. It is not pure Hinduism at all. They take

the elements of Hinduism they like and they re-create them in Western thought and that's exactly what's going on.

Another quote, "I see the world through the images of Christianity which teaches me that I encounter God in everyone I meet regardless of what they believe." Now are you beginning to understand what's going on because it's all relativism. It's all based upon that. What happens is that you take the educational system under Dewey about 40 to 50 years ago when he became the father of modern education and you go into the classroom and first of all you destroy their faith in the Bible by giving them a constant dose of evolution. You give them that constant dose of evolution and once you've destroyed their faith in the Bible, you build it back up in something else and what you've done is built it up in men. That's called humanism. So their faith now is in man and not in God. Once you build your faith in man, men are imperfect beings. All men are imperfect beings so what kind of faith do you have? You have a relativistic faith because your belief now is in mankind and man's ability to overcome his problems and all of that and you know it's flawed so what happens is, "Well, if it feels good for me I do it. If it feels good for you do it," and on and on and on it goes and it feeds itself and the first thing you know, you have a whole generation of people today and we have them today, that are as ignorant of the Bible as they can be and they go to church every Sunday. And if Satan can keep you ignorant of the doctrines of the Bible, reprove, rebuke and exhort with all long-suffering and doctrine. Paul said, "You have fully known my doctrine." Paul said, "I did not consult with flesh and blood but God took me immediately into Arabia and it was there that he revealed the great truths of the revelation of the Godhood of Christ who is God the Father, God the Son, God the Holy Ghost, the fullness of the Godhead manifest bodily in the Son of God. He revealed the mystery of the bride of Christ which is the church of God. He revealed the mystery of the Gentiles, of the body of Christ, of Christ in you the hope of glory. He revealed the mystery of the rapture of the church to me. He revealed these mysteries to me." Paul said, "He revealed all that to me."

And yet these people today in the face of that, throw out the biggest majority of the New Testament. Why do they throw it out? Because it does not match their experience. These churches today are completely experience oriented. It's all about an experience. It's about a feeling. It's about a spirit. It's about a tingling sensation. It's about the kundalini yoga. As some of them say, they can feel a serpent as it moves itself coming up their spine and it comes up to the top of their head and they have this ecstatic feeling. They can feel the universe. They have this ultra-consciousness that comes upon them. It's like the old psychedelic drugs like LSD that they used to take that puts them in this altered state of consciousness. They get this through this spiritual experience of yoga, kundalini yoga, and it is an experience that is unforgettable. Oh, what a wonderful thing when it first happens but have you ever read what continues to happen? Have you read about those that are driven completely insane? Have you read about the situation where they literally see stuff crawling on the walls? Crawling on their skin? And they commit suicide? Every imaginable thing is connected with demonic possession and that's what happens when you get off into kundalini yoga. And the actual practice of yoga itself is the first step toward kundalini yoga. The word "kundalini" means "the coiled serpent." "Where did that come from, Preacher?" It came from Hinduism. It's pure Hinduism. Does Christ

need Buddha? Does Christ need Hindu? Does the gospel of our Lord Jesus Christ need to appeal to a pagan, dark world like that? Are there truths in that that you need to learn on top of the word of the living God? No, but that's what's being peddled today as Christianity.

Here's another statement of the relativism. "Is Christianity true? Sit down here next to me in this little restaurant and ask me if Christianity or your version of it or the Pope or what have you, is Orthodox, meaning true? Here's my honest answer: a little but not yet. Assuming by Christianity you mean the Christian understanding of the world and God, Christian opinions on soul, text and culture, I would I have to say that we probably have a couple of things right but a lot of things wrong and even more sprints before it's unseen and unimagined." What does that mean? That means that you have no absolute truths, that's what it means. Once you have an absolute truth, you have a standard to live by and an absolute truth is something that judges you. You don't judge it. As long as you can keep it relativistic, do you know what I mean by that? Relativistic means, "You have your truth and I have got my truth. If that's good for you, good. This is good for me. If that's what you want to do, you do that. I'm going to do what I do." Do you think that is the gospel of our Lord Jesus Christ?

Listen to this, "Buddhist, Hindu, Jewish disciples. You don't have to adhere to Christianity. I must add though that I don't believe making disciples must equal making adherence to the Christian religion. It may be advisable in many but not all circumstances to help people become followers of Jesus and remain within their Buddhist, Hindu or Jewish context." Did you hear that? Do you hear this? "This will be hard, you say, and I agree but frankly it's not at all easy to be a follower of Jesus in many Christian religious contexts either." And he introduces a term here that you hear all the time. You hear this today constantly: a follower of Jesus. "I'm a follower of Jesus. I follow Jesus. I'm a follower of Jesus." Well, the Bible uses that terminology and that's not so much a bad term but the problem is there's a stronger term than being a follower of Jesus. There is a term that carries a profound meaning. You say, you can be of follower of Jesus and be one of the worst fornicators that ever walked the face of the earth because you can follow whatever you choose to follow in Jesus. A follower of Jesus can follow his teachings but he can pick and choose what he follows. A follower of Jesus is someone who says, "Well, I like what Jesus said about this but I'm not so hot about what he said about that." That's your relativism again. It's the cafeteria religion. You go through the line and you pick and choose what you like.

But my friend, a greater term, a much more powerful term is the one that the Lord used in John 3 when he said to Nicodemus, "You must be born again." It is the new birth. That is not negotiable. You must be born again. You must be born again. And the new birth is not something that you can do. The new birth is what God does to you. He does it in you with the power of the Holy Spirit of God. The new birth is when you are transformed, literally changed, from a natural man to a spiritual man. From a lost man, to a saved man. To a man who has no hope, to a man who is in Christ in the blessed hope of the glorious appearing of our great God and Savior Jesus Christ. The new birth changes you. You can babble on about the new birth, talk about it, praise it and preach

about it and all of that and still not be born again. The new birth is when you have received into your soul the Lord Jesus Christ by faith, accepted him. And by doing that act of faith, accepting him, a miraculous change takes place inside you. That change changes you from a natural child of hell to a son of the living God. That can't be substituted. There is no substitution for it.

These people say nothing about the new birth. They are all followers of Jesus. Well, there's another Jesus. There is another spirit. There is another gospel. So if you're following Jesus, which Jesus are you following? That won't get it with me. You'd better be more than a follower of Jesus. That won't cut it. There had better be more to you than a follower of Jesus because when you say, "I've been born again," then you put yourself under the light. When you say, "I have experienced the new birth in Christ," then there is the witness of the Spirit of the living God between me and you. Once that takes place, that cannot be counterfeited. That is the safeguard he has given us, we believers in our Lord Jesus Christ, that we love him and bless him and praise his holy, sweet, blessed name.

I don't compare him to Buddha. I don't need Buddha. I don't compare him to Hindu religion. I don't need the Hindu or the Muslim. I don't need anything they've got. I've got everything I need in the Lord Jesus Christ. He's all to me and everything that I could possibly need. You don't have to be around someone long to know that they love Jesus, that they have a sweet Holy Spirit in them because the Holy Spirit in them will not talk about the Holy Spirit. The Holy Spirit will talk about Christ. When you get around somebody and you start exalting the Lord Jesus, talking about his godhood, he is God in flesh, that he is the coming King of kings and Lord of lords, neither is there salvation in any other and what he did for me when he raised me from the dunghill, how he came into my heart and he changed my life. If a man doesn't know him, he'll start to get uncomfortable. He may flip back with some religious clichés. He may counter with some churchianity and churchianity doctrinal statements and so forth but if he doesn't know the Lord Jesus Christ, you're putting him to the acid test and he will yield in time. He'll get very uncomfortable. Very uncomfortable. Do you know Jesus? I'm not asking you who you're following. Do you know Jesus? "He that hath the Son hath life and he that hath not the Son hath not life but the wrath of God abideth him."

Another quote is, "The church has been preoccupied with the question of what happens to your soul after you die?" That's a good question. One time in my life I went through the valley of the shadow of death and do you know what I was thinking about? My soul. If you've never been to the valley of the shadow of death, you don't have a clue what I'm talking about. But if you've ever been there, that's what you're going to be thinking about, is your soul. "As if the reason for Jesus coming can be summed up, Jesus is trying to help get more souls into heaven as opposed to hell after they die." He says, "I just think a fair reading of the gospels blows that out of the water. I don't think that the entire message and life of Jesus can be boiled down to that bottom line." There we go again. Oh, it can't? Well, here's what he said, "What should it profit a man if he gains the whole world and loses his soul? Thou fool, this night thy soul shall be required of thee." You don't think the Lord Jesus Christ was concerned about the souls of men? Here this man

has the audacity to say that that's not really what his ministry was about. Do you know why he says that? He says that because there are those countless multitude out there that have this foggy idea of some kind of a Savior or a God but they really don't know him. But as long as they are sincere in what they're doing, everything is okay. That's the idea. That's why that type of interpretation.

"The Emergent Church doesn't have a position on absolute truth." I'm sure it doesn't. Or on anything for that matter. "Do you show up at a dinner party with your neighbors and ask what is this dinner party's position on absolute truth? No, you don't because it's a nonsensical question." Of course not. Oh, it is? I think absolute truth is very important because you are absolutely going to an absolute place when you die and it's not relative. It's going to be absolute. When you get ready to die, folks, you're going one of two places.

Do you know the greatest deception that Satan has given mankind? I'm going to tell you what it is: it's that spirit of invincibility that you've got in your breast right now tonight. You think about death in an intellectual manner. "Oh, I know I'm going to die someday but way off down through there. I know all about it when the time comes and blah blah blah." You don't know it in an experiential manner. In plain words, you don't really, really, really, really believe deep, deep down in your soul this could be the last day on planet earth for you but tonight before midnight, you'll draw your last breath. There is just something about it that gives me a big advantage over you because I live with that moment by moment. I've got a big advantage. I don't live for tomorrow, it's for right now. Because I don't know if I'll be here tomorrow morning but I know where I'll be if I'm not here tomorrow morning. I've got a big advantage over you. Your concept of death is intellectual. You assent to a fact but it doesn't affect the way you live. That's why Christians, most Christians in America live this laid back, lackadaisical, don't care, cavalier attitude. "Well, once saved, always saved. I'll be okay when it happens. I'm not worried about it. Blah blah blah blah." That's an intellectual assent to a fact but that never affects the way you live. Are you in that category tonight? I hope not but you may be. You may be. This may be the last day on planet earth for you and for me. It may be and before I lay my head on my bed tonight, I will be on my knees, bless the name, and I will make certain that there is nothing between me and God. I'll make certain of that by the grace of God because I can't do anything about it but I will plead that blood covenant and that mercy that I know is mine and I will plead for him to cleanse me in the precious blood of Christ. That's what I'm counting on. That's what I'm trusting in. I'm trusting in God's goodness and his mercy and his graciousness that he cannot lie. I'm trusting in the fact that if I will confess and plead that blood and ask him to wash my sins away, sins that I'm not even conscious of, but to cleanse me in the precious blood of Christ and trust my life and my soul into his hands, I fully believe tonight that being a gracious, merciful God, he'll cleanse me and I'll be ready. Amen.

"My goal is to destroy Christianity," he says, "as a world religion. Be a catalyst for the movement of Jesus Christ." The author of a new book said in a telephone interview, "Some people are upset with me because it sounds like I'm anti-Christian. I think they might be right." He wants to reshape, rethink, repackage the movement of Jesus Christ.

Have you ever lived in a more arrogant generation than this one? Really. Really. Folks, do you think the generation that just went before us were a bunch of dumb heads? Let me tell you something: most of the books I read were written in the 1600s and 1700s. If I have 100 books, I might have one or two written by a contemporary author. I'm not saying that all contemporary authors are bad. One or two may be but the vast majority and I'm talking about theology, doctrine, stuff like that, the vast majority of what I read is written in the 1600s and the 1700s and the 1800s. Do you know why? They were smart men, very, very smart men. I hear the babble that comes out from behind the pulpits today, this regurgitated babble that comes out to the people by these preachers and all in the world that it is is just a warmed over, reshaped and recast religious platitudes presented in a positive fashion to make you feel good about yourself. That's all it is. That's all it is. Yet this arrogant crowd thinks they are so smart that they can repackage the Lord Jesus Christ and present him to this generation. Boy, they're something. Boy, did not God pick them.

You ought to get a book written by Heinrich Meyer or Bengel. These are both German men. One lived in the 1700s and the other lived in the early 1800s. You ought to get their commentaries and read what these men, Lightfoot is another one, read what these men have to say about the Scriptures and let them take you into the Bible and read the word of God. You know what you'll say to yourself? "Man, I never had an idea in my life that the Bible had that much to say, that it was that deep, that it was that powerful," because most of the TV slop you get is positive confession, feel good about self prosperity. Money, Money, money, money. Don't you get sick of it? That's all you get. And this bunch has the arrogance, I mean the arrogance, to say, "We're going to change it all and we're going to repackage Jesus Christ to the whole world." No, I'm going to tell you what you're doing: you are a tool in the hand of Satan, an ignoramus that doesn't have enough sense to come in out of the cold, that he's using to redefine Christianity and prepare this whole world for the antichrist when he shows up. You will be one of his mouthpieces and champions to get the job done because you are as ignorant of who the Lord Jesus Christ is than any dog barking on the street corner. You don't have a clue who you're talking about. Now, that's the truth. That's the truth and your arrogance has blinded you to the truth. Who is the Son of God? "He's the only name given under heaven whereby we must be saved," is the name of the Lord Jesus Christ.

So what am I going to do? I'm going to preach Christ and him crucified and I'm not going to try to change the meaning of who he is and redefine our faith. I'm not about to do that. It takes an ignorant fool to get up and think he is so smart that he can change everything just because he lives in a generation that's arrogant like that. Everything changes. Throw out everything that is old. All the old music, just throw it out. All the old stuff, throw it away. It's useless. But these books right here have songs in them that have power. They've got power. There is power in there and I'm not about to throw out something that's got power like that, written by men and women who love the Lord and they love the Lord that I know, the Lord of the Bible.

Let me read this for you. "Some of the values of the Emerging Church are an emphasis on emotions, global outlook, a rise in the use of arts and a rise in mysticism and

spirituality." There you go. There you go. They have a global perspective. The terminology is "paradigm shift," that means to change completely from the old into the new. They have what's called contemplative spirituality. Here's a definition of it: a belief system that uses ancient mystical practices to induce altered states of consciousness and is often wrapped in Christian terminology. The premise of a contemplative spirituality is pantheistic, that means God is all, and panentheistic, God is in all. That is the spirituality of the vast majority of the mainline Protestant churches and the Emerging Church Movement in America and in the world. They are as deeply rooted in the occult as you could possibly be. They quote mantras, a mantra is something that you quote over and over and over again. The popularity of Buddhist practice among Christians has grown substantially during the last two decade. So it has, it has grown enormously in the last two decades and it's growing by leaps and bounds.

The purpose of the message tonight is to warn you. It's to warn you. It's to tell you that if some family member, you have a brother or a sister or some family member that goes to a church and they start telling you about this great experience they are having, about this teacher that's been brought in, about this new way of seeing things and they want to recruit you. That's the point. They want to recruit you into this new movement. Beware. Beware. Beware. Be warned tonight. It is pure poison. It is pure poison. It will affect you in ways that you never imagined.

I'm going to say some things tonight and be very careful about the way I say them and come to a close because I see what's coming. I see what's coming down the pike. Kundalini arousal, this kundalini spirit, this coiled serpent spirit. First of all, I'd ask you a question tonight, dear Christian friend: is there one place in the word of God where a serpent is ever cast in a good light? Let the Bible be the judge. One time, one time, the only time a serpent is used to effect something that was good was in the book of Numbers when the brazen serpent was lifted up on the pole. But that is a picture of a curse because the Lord Jesus said, "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up." That was a type of our Lord Jesus Christ so therefore in the Bible, a serpent is cast in a negative light so why would a Christian want to have anything to do with a serpent? Especially as it relates to his faith? I'm not talking about having a pet boa constrictor or Anaconda in the house. You may be here today and you may not be here tomorrow. We find the snake and we'll find you. Amen. They just killed one in Florida by the way, a Burmese python. They killed a Burmese python in Florida 18'8" long. The record was 17'7" up until just two or three weeks ago. They had laid the thing out and they had four or five men laying end-to-end and there that thing lay. It was a female and had eggs in it. 18'8". Now, you wouldn't want to meet up with that thing on a dark night, would you? Serpents are cast in a bad light in the word of God. A bad light.

Here are some of the symptoms of kundalini arousal: burning heat or ice cold currents moving up the spine, in most cases, reaching the head. Sometimes a feeling of air bubbles or snake movement up through the body up to the head. Sensitivity to sound, light, smell and the proximity of other people. The reason for the sensitivity to the proximity of other people is because of the soul and the power of the soul. You get

around a dead body, you feel no more than this, standing next to this piece of wood. There is nothing in here. You get around a living human being and the closer you draw to a living human being, you start feeling it. How many know what I'm talking about? You're feeling the soul. Terminology that relates to sexual experiences prevail in this thing. It has become very sexual. Sexual in nature and this is where the power lies in it because this is a generation that has thrown out all the mores, all the fears and all of the conduct. This thing is very, very, very sexual in its orientation. Mystic religious experiences, revelation or cosmic glimpses. Sure. Parapsychological abilities. Light phenomena in or outside the body. Persistent anxiety or anxiety attacks due to the lack of understanding of what's going on. Insomnia. Manic high spirits or deep depression. Energy loss. Impaired concentration and memory. Total isolation due to inability to communicate. Inner experiences out and on and on and on and on the list goes. All you have to do is get some of the classic commentaries, research material, written by men who lived 20, 30, 40, 50 years ago in a foreign land. Randy Pike is outstanding. Brother Pike has enormous experience in this and let them tell you about demon experiences and you will be amazed at how this kundalini yoga, the experiences in kundalini yoga run parallel with the demon experiences of men like Randy Pike on the mission field, ministering, watching the power of demons as they work in human beings. The man knows what he's talking about, folks. And compare that with what's going on today in this kundalini yoga movement in the churches and you'll see the source of it. What's the source of it? The source of it is Satan. It's demonic. Kundalini yoga is demonic possession. That's all it is. Pure and simple. Plain as it can be. If you want to open yourself up for demonic possession, sit down in the lotus position, start quoting some mantra over and over and over again in your head, empty yourself of the discerning spirit of the Holy Ghost and of course you can't if you're really born again, but empty your mind of everything and open yourself up for the spirit that comes to you and you'll get deeper and deeper and deeper and deeper until the first thing you know, you are completely demon possessed and then get ready because your life will become a living hell and you'll not be able to deal with it. The only one that can deal with demon possession is the one who came into this world and made a show of him openly, the Lord Jesus Christ.

Father, in thy name we pray. I pray what I've said tonight has been a help. Lord, I don't know, I'm just a man. I have no idea if there's anybody in this house tonight who is near this or they have been solicited into it. I don't know. But God, help them tonight to take the truth of what I've said to be a warning, to be armed, to have the knowledge to arm them against this, to be prepared for the enemy when he comes.

Those who watch this over the Internet, if they saw it tonight, I pray that they would take heart because you told us plainly in your word what to expect. You said in the last days perilous times should come and the first thing you said about those perilous times is that men would be lovers of their own selves. Lord, I've heard self-love preached for the last 30 years by some of the biggest evangelist's in this country in spite of what you said in the book of 2 Timothy in the face of the Scripture when you said plainly "lovers of their own selves." God, we pray, glorify yourself tonight in Jesus' blessed, sweet, holy name I pray. Amen

Have you been to Jesus or the cleansing power

Have you been to Jesus for the cleansing power?

Are you washed in the blood of the Lamb?

Are you fully trusting in His grace this hour?

Are you washed in the blood of the Lamb?

Are you washed in the blood,

In the soul-cleansing blood of the Lamb?

Are your garments spotless? Are they white as snow?

Are you washed in the blood of the Lamb?

Are you walking daily by the Savior's side?

Are you washed in the blood of the Lamb?

Do you rest each moment in the Crucified?

Are you washed in the blood of the Lamb?

Are you washed in the blood,

In the soul-cleansing blood of the Lamb?

Are your garments spotless? Are they white as snow?

Are you washed in the blood of the Lamb?

I appreciate you listening to me tonight. Thank you. God bless you.