

***“He’s Alive!”***  
**The King & I • pt. 123**  
*Mt. 28:1-10*

**BIG IDEA**

Jesus’ resurrection transforms \_\_\_\_\_ to \_\_\_\_\_,  
\_\_\_\_\_ to \_\_\_\_\_.

**INTRODUCTION**

“It’s not so much that we’re afraid of change or so in love with the old ways, but it’s that place in-between that we fear. It’s like being in between trapezes. It’s Linus when his blanket is in the dryer. There’s nothing to hold on to.” -Marilyn Ferguson

- the transformation manifested...  
Acts 4:19-20

**1. *The resurrection event***

**a. ...toward the tomb (28:1)**

- the women  
Mk. 16:1; Lk. 24:10
- their motives  
Mk. 16:1

**b. ...at the tomb (28:2-7)**

- all eyes
- no answers  
Mk. 16:5-8

**c. ...away from the tomb (28:8-10)**

- Mary Magdalene  
Jn. 20:1-18

- varied responses by the women  
Mk. 16:8

**2. *The resurrection effects***

- existence of the Church
- Jews abandoning 1500 years of worship on the Sabbath
- transformed lives

“Those who understand the empty tomb can afford to lose now. They can afford to treat opponents, even nasty, powerful ones, with civility and respect. Even when they get fed to the lions—whether real ones in the Roman coliseum or their analogues today—they keep their eye on the prize. In a day, or two, or a million, the Galilean champion of the weak and marginalized will return. In the twinkling of an eye, He will become the kingdom of our Risen Lord.”

– Ron Sider