

# **Jesus Fills Our Innermost Longing**

## **John 6:22-40**

### **GOSPEL OF JOHN OVERVIEW:**

Part 1 (1:1-18) – Jesus’ Pre-Incarnation. Believe in Jesus because He is the Living Word  
Time – From Eternity Past to John the Baptist

- The Deity of the Living Word (vv. 1-5)
- The Ministry of the Living Word (vv. 6-13)
- The Glory of the Living Word (vv. 14-18)

Part 2 (1:18-11:45) – Jesus’ Public Ministry (Setting the Stage).

- Growing Admiration of Jesus’ Public Ministry (1:19-6:25)
  - **Stage 1 – Introduction the First Week (1:1-2-12)**
    - Day 1-2 – John the Baptist – Annunciation (1:34)
    - Day 3-4 – First Followers – Proclamation (vv. 35-51)
    - Day 7 – Family Life – Transformation (2:1-12)
  - **Stage 2 – Expansion – Into Jerusalem**
    - A Public Confrontation
    - A Private Conversation
      - ❖ The Necessity of the New Birth (vv. 1-3)
      - ❖ The Nature of the New Birth (vv. 4-21)
        - The Cause of the New Birth – From God’s Perspective (vv. 4-8)
        - The Cause of the New Birth – From Our Perspective (vv. 9-16)
        - The Consequences of the New Birth (vv. 16-21)
    - A Popularity Conversion
  - **Stage 3 – Extension -- Into Galilee**
    - Growing Opposition to Jesus’ Public Ministry (6:26-11:45)

Part 3 (11:46-21:25) – Jesus’ Primary Mission

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- I. The crowd sought Jesus to find \_\_\_\_\_ food; they should have sought him to gain \_\_\_\_\_ life (vv. 22-27)
  - A. Seekers \_\_\_\_\_ (vv. 22-25)
  - B. Seekers \_\_\_\_\_ (vv. 26-27)
  
- II. The Crowd sought to impress Jesus with physical \_\_\_\_\_; they should have been found believing in Christ (vv. 28-29).
  - A. A Commitment to \_\_\_\_\_ (v. 28)
  - B. A Command to \_\_\_\_\_ (v. 29)
  
- III. The Crowd sought Jesus to perform a temporal \_\_\_\_\_, they should have sought Jesus to provide eternal satisfaction
  - A. The crowd's Request – \_\_\_\_\_ – Physical food (vv. 30-31)
  - B. Jesus' Offer – \_\_\_\_\_ – Spiritual satisfaction (vv. 32-33)
  
- IV. The Crowd asked Jesus to give physical bread from heaven; they should have seen Jesus as the spiritual bread from heaven (vv. 34-40)