

Training or Retraining Our Conscience

14 Gifts of Prophecy
Follow the way of love, and desire spiritual gifts, but most of all, desire the gift of prophecy. For anyone who speaks in a tongue does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit. But everyone who prophesies speaks to men for their strengthening, encouragement and comfort. He who speaks in a tongue edifies himself, but he who prophesies edifies the church. He who prophesies is greater than one who speaks in a tongue, unless he interprets, so that the church may be built up. For by the use of the word, we are brought to the fullness of the faith, and we are given a more abundant assurance of the things which we hope for, and we are given a more abundant assurance of the things which we hope for, and we are given a more abundant assurance of the things which we hope for.

15 The Resurrection of Christ
Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve. After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the brothers. Last of all he appeared to me also, as to one born outside the law. For I am the least of the apostles, and I am ashamed to be called an apostle, because I persecuted the church. For this reason, I have not written to you as I might have done, but as I have spoken face to face, so that our fellowship may be made complete. I will come to you soon, if the Lord will, and I will see you face to face, so that our fellowship may be made complete. I will come to you soon, if the Lord will, and I will see you face to face, so that our fellowship may be made complete.

An open Bible with a wooden bookmark is shown. The text "No conscience matches God's will completely" is overlaid in large white font. The Bible pages are visible in the background, with some text highlighted in blue.

No conscience
matches God's will
completely

Hebrews

5:13-14

Gifts of Prophecy and Tongue

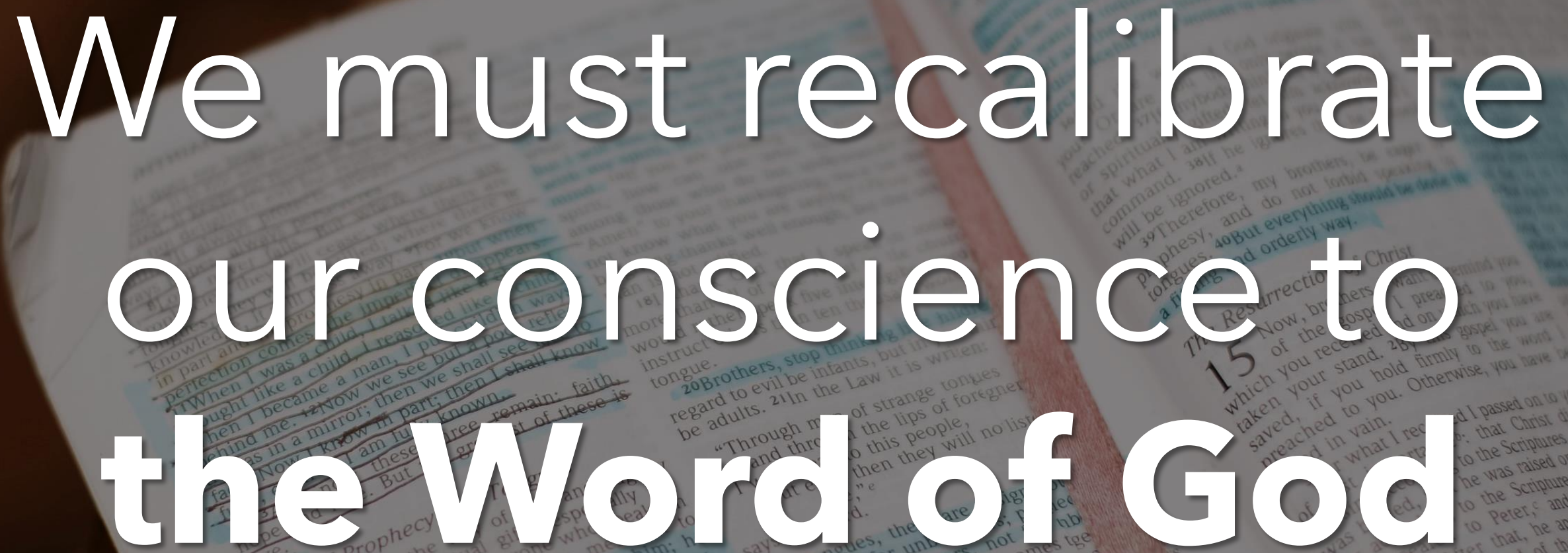
14 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy. 2For anyone who speaks in a tongue^a does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit.^b 3But everyone who prophesies speaks to men for their strengthening, encouragement and comfort. 4He who speaks in a tongue edifies himself, but he who prophesies edifies the church. 5I would like every one of you to speak in tongues,^c but I would rather have you prophesy, because prophesying is greater than speaking in tongues,^d unless you can interpret what you say, so that others may be benefited. 6For if you speak in a tongue without interpretation, how can anyone understand what you are saying? You will be like a man speaking to himself, and no one will hear you. 7Therefore, whoever speaks in a tongue should pray that he may be able to interpret what he is saying, so that he may edify the church. 8For if you speak in a tongue without interpretation, you are talking to yourself and not to the Lord. 9For he who speaks in a tongue without interpretation is not giving thanks to the Lord, as you ought to do, that he may be heard and glorified through you. 10For if you speak in a tongue without interpretation, you are like a man who plays a musical instrument without melody. 11If you play a stringed instrument without melody, how can anyone hear what you are playing? In the same way, if you speak in a tongue without interpretation, how can anyone understand what you are saying? 12Therefore, whoever speaks in a tongue should pray that he may be able to interpret what he is saying, so that he may edify the church. 13For if you speak in a tongue without interpretation, you are like a man who plays a musical instrument without melody. 14Therefore, whoever speaks in a tongue should pray that he may be able to interpret what he is saying, so that he may edify the church.

The Resurrection of Christ

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An open Bible is shown from a top-down perspective, lying flat. The pages are filled with text, and several lines are highlighted in blue. The text on the pages includes verses such as "14 Follow the way of love..." and "15 Now, brothers, I want to remind you...". Overlaid on the Bible is the main text of the image in a large, white, sans-serif font with a subtle drop shadow.

Training our
conscience is a
deliberate process



We must recalibrate
our conscience to
the Word of God

Peter had to retrain his conscience

Gifts of Prophecy and Tongues

14 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy. 2For anyone who speaks in God's name but does not understand him; he utters mysteries with his spirit. 3But everyone who prophesies speaks to men for their strengthening, encouragement and comfort. 4He who speaks in a tongue edifies himself, but he who prophesies edifies the church. 5I would rather have everyone speak in prophecies, unless you can understand what is being said, so that you may be able to give an answer to the one who is speaking. 6For if you speak in a tongue and someone who does not understand you will be talking to yourself and will not be heard by anyone. 7For if you pray with a tongue, how can you sing or make music to the Lord? Can you sing if you do not understand what you are saying? Will you be praising the Lord with a heart that is not sincere? Will you be giving thanks to the Lord for the Lord's benefit, but the people will not understand what you are saying? 8For if you pray like this, you will be talking to yourself and will not be heard by anyone. 9I would rather have you sing and make music with a heart that is sincere to the Lord, with a melody that is soft and sweet, playing on an instrument of music, as if you were playing to the Lord. 10And you will be making music to the Lord with a heart that is sincere, and you will be giving thanks to the Lord for the Lord's benefit, and you will be obedient to the Lord, and you will be loving one another as you love yourselves. 11And you will be loving one another as you love yourselves, just as you love the Lord, who is love. 12And you will be loving one another as you love yourselves, just as you love the Lord, who is love. 13And you will be loving one another as you love yourselves, just as you love the Lord, who is love. 14And you will be loving one another as you love yourselves, just as you love the Lord, who is love.

22 Tongues, then, are a sign, for unbelievers but for believers; prophecy, however, is for believers, not for unbelievers. 23 So if the whole church comes together and everyone speaks in tongues, and no one understands what is being said, will they not say that you are insane? 24 But if an unbeliever comes in, will they not say that you are mad while everybody is prophesying? 25 And the unbeliever will be convinced by all that he is a sinner and will be saved. So he will fall down and worship God, who is really being praised. 26 And you will be able to give an answer to the one who is speaking. 27 For if you speak in a tongue and someone who does not understand you will be talking to yourself and will not be heard by anyone. 28 For if you pray with a tongue, how can you sing or make music to the Lord? Can you sing if you do not understand what you are saying? Will you be praising the Lord with a heart that is not sincere? Will you be giving thanks to the Lord for the Lord's benefit, but the people will not understand what you are saying? 29 For if you pray like this, you will be talking to yourself and will not be heard by anyone. 30 I would rather have you sing and make music with a heart that is sincere to the Lord, with a melody that is soft and sweet, playing on an instrument of music, as if you were playing to the Lord. 31 And you will be making music to the Lord with a heart that is sincere, and you will be giving thanks to the Lord for the Lord's benefit, and you will be obedient to the Lord, and you will be loving one another as you love yourselves. 32 And you will be loving one another as you love yourselves, just as you love the Lord, who is love. 33 And you will be loving one another as you love yourselves, just as you love the Lord, who is love. 34 And you will be loving one another as you love yourselves, just as you love the Lord, who is love. 35 And you will be loving one another as you love yourselves, just as you love the Lord, who is love.

The Resurrection of Christ

5 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have stood. 2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. 3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve. 6 After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have fallen asleep. 9 As for me, I appeared to James, then to all the brothers. 11 Finally, I appeared to the Lord himself. I am the least of the apostles, and I am not fit to be called an apostle, because I persecuted the church of God. 12 For I am the least of the apostles, and I am not fit to be called an apostle, because I persecuted the church of God. 13 For I am the least of the apostles, and I am not fit to be called an apostle, because I persecuted the church of God. 14 For I am the least of the apostles, and I am not fit to be called an apostle, because I persecuted the church of God.

Acts

10:9-16

Gifts of Prophecy and Tongues

14 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy. 2For anyone who speaks in a tongue^a does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit.^b 3But everyone who prophesies speaks to men for their strengthening, encouragement and comfort. 4He who speaks in a tongue edifies himself, but he who prophesies edifies the church. 5I would like every one of you to speak in tongues,^c but I would rather have you prophesy, because prophesying is greater than speaking in tongues, unless you interpret, so that the church may be

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Leviticus

20:24-26

Gifts of Prophecy and Tongues

14 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy. 2For anyone who speaks in a tongue does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit. 3But everyone who prophesies speaks to men for their strengthening, encouragement and comfort. 4He who speaks in a tongue edifies himself, but he who prophesies edifies the church. 5I would rather have everyone speak in prophecies, unless each may be able to keep his own heart, so that when he speaks to the church, he will add to its building up, as the body is joined together by the joints and ligaments which bind each part to the other, so that the whole body works harmoniously and is held together by love, if each part gives its right gifts to the other parts. 6If you love the church, as you love your own body, which is the church, which is being built up by the word of God, so that we may present it to God in holiness and without blemish or anything of the kind, as the temple is being built up, not with gold or silver or costly stones, but with living stones, which are being built up, and the whole structure is joined together and grows in the love which comes from the Father and the Son. 7If you give your gifts as if to God, since you are presenting the church, which is the body of Christ, which is being built up by the word of God, so that we may present it to God in holiness and without blemish or anything of the kind, as the temple is being built up, not with gold or silver or costly stones, but with living stones, which are being built up, and the whole structure is joined together and grows in the love which comes from the Father and the Son. 8If you give your gifts as if to God, since you are presenting the church, which is the body of Christ, which is being built up by the word of God, so that we may present it to God in holiness and without blemish or anything of the kind, as the temple is being built up, not with gold or silver or costly stones, but with living stones, which are being built up, and the whole structure is joined together and grows in the love which comes from the Father and the Son.

The Resurrection of Christ

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Therefore I will boast in my weakness, so that I may make my boasting effective. 7I will boast in my weakness, so that I may make my boasting effective. 8I will boast in my weakness, so that I may make my boasting effective. 9I will boast in my weakness, so that I may make my boasting effective. 10I will boast in my weakness, so that I may make my boasting effective. 11I will boast in my weakness, so that I may make my boasting effective. 12I will boast in my weakness, so that I may make my boasting effective. 13I will boast in my weakness, so that I may make my boasting effective. 14I will boast in my weakness, so that I may make my boasting effective. 15I will boast in my weakness, so that I may make my boasting effective. 16I will boast in my weakness, so that I may make my boasting effective. 17I will boast in my weakness, so that I may make my boasting effective. 18I will boast in my weakness, so that I may make my boasting effective. 19I will boast in my weakness, so that I may 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Mark

7:14-23

Gifts of Prophecy and Tongue

14 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy. ²For anyone who speaks in a tongue^a does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit.³ But everyone who prophesies speaks to men for their strengthening, encouragement and comfort. ⁴He who speaks in a tongue edifies himself, but he who prophesies edifies the church. ⁵I would like every one of you to speak in tongues,^c but I would rather have you prophesy, because prophesying is greater than speaking in tongues,^e unless you can interpret what you say, so that others may be benefited.

22 Tongues, then, are a sign, to unbelievers but for believers; prophecy, however, is for believers, not for unbelievers. ²³ So if the whole church comes together and everyone speaks in tongues, and no one is interpreting, will they not say that you are insane, like the pagans? ²⁴ But if an unbeliever or someone who does not understand comes in, while everybody is prophesying, he will be convinced by all that he is a sinner and will be fall down and worship God, who is really being glorified, not himself. ²⁵ And you, brothers, love one another as you love the body of Christ, as his church, which he saved with his blood, to cleanse it by the word, so that he may present it to himself as a radiant church, without stain or wrinkle or anything of the kind, but holy and blameless. ²⁶ Do not let us love ourselves, but let us love one another, since love is the bond of perfection. ²⁷ If anyone does not love his brother, whom he has seen, how can he love God whom he has not seen? ²⁸ Who loves himself and does not love his brother, who has seen him, does not have God's love in him. ²⁹ Whoever does not love his brother, who has seen him, cannot love the Father who has not seen him, nor the Son, who has come in the flesh. ³⁰ Whoever hates his brother is in the same state as the murderer of Cain; in fact, he has become like Cain. ³¹ Do not be surprised, brothers, if the world hates you. ³² If you love the world, the love of the Father is not in you. ³³ For if you love the world, the Father hates you, and he whom the Father loves, he keeps his commandments so that the world may know that the Father has sent his Son of truth into the world. ³⁴ If anyone does not receive the testimony that Jesus Christ came in the flesh, the Father and the Son who have come in the flesh will not receive him, and he will receive the Father's punishment. ³⁵ These things I have written to you, but you do not believe. ³⁶ I am amazed that you have so little faith. ³⁷ How can you say you love God when you do not believe in the Son whom the Father has sent into the world? ³⁸ How can you say you love him whom you do not see, when you do not believe in him whom you have seen? ³⁹ How can you say you love him, whom you do not see, when you do not love him whom you have seen? ⁴⁰ How can you say you love him whom you do not see, when you do not love the love of the Father who has sent his Son into the world? ⁴¹ How can you say you love him whom you do not see, when you do not love the love of the Father who has sent his Son into the world? ⁴² How can you say you love him whom you do not see, when you do not love the love of the Father who has sent his Son into the world?

The Resurrection of Christ

15 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. ² By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. ³ For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter,⁴ and then to the Twelve. ⁵ After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have fallen asleep. ⁶ Then he appeared to James, then to all the brothers. ⁷ Last of all he appeared to me alone. ⁸ For I am the least of the apostles, and I am unworthy to be called an apostle, because I persecuted the church of God. ⁹ But by the grace of God I am what I am, and his grace toward me was not in vain. ¹⁰ I labored and fought and I finished my race. ¹¹ Now I am ready to leave this world and go to be with Christ, who has died and is alive again, and who will appear to us. ¹² He will appear to us and we will live with him forever. ¹³ Therefore, brothers, do not let us boast of our superiority over you in terms of knowledge, but let us love one another with the love that binds us together. ¹⁴ Let us take heed, so that we do not lose the grace we have won, for only when we have such love will we have a full and complete assurance of glory.

We must commit
to training
our conscience

14

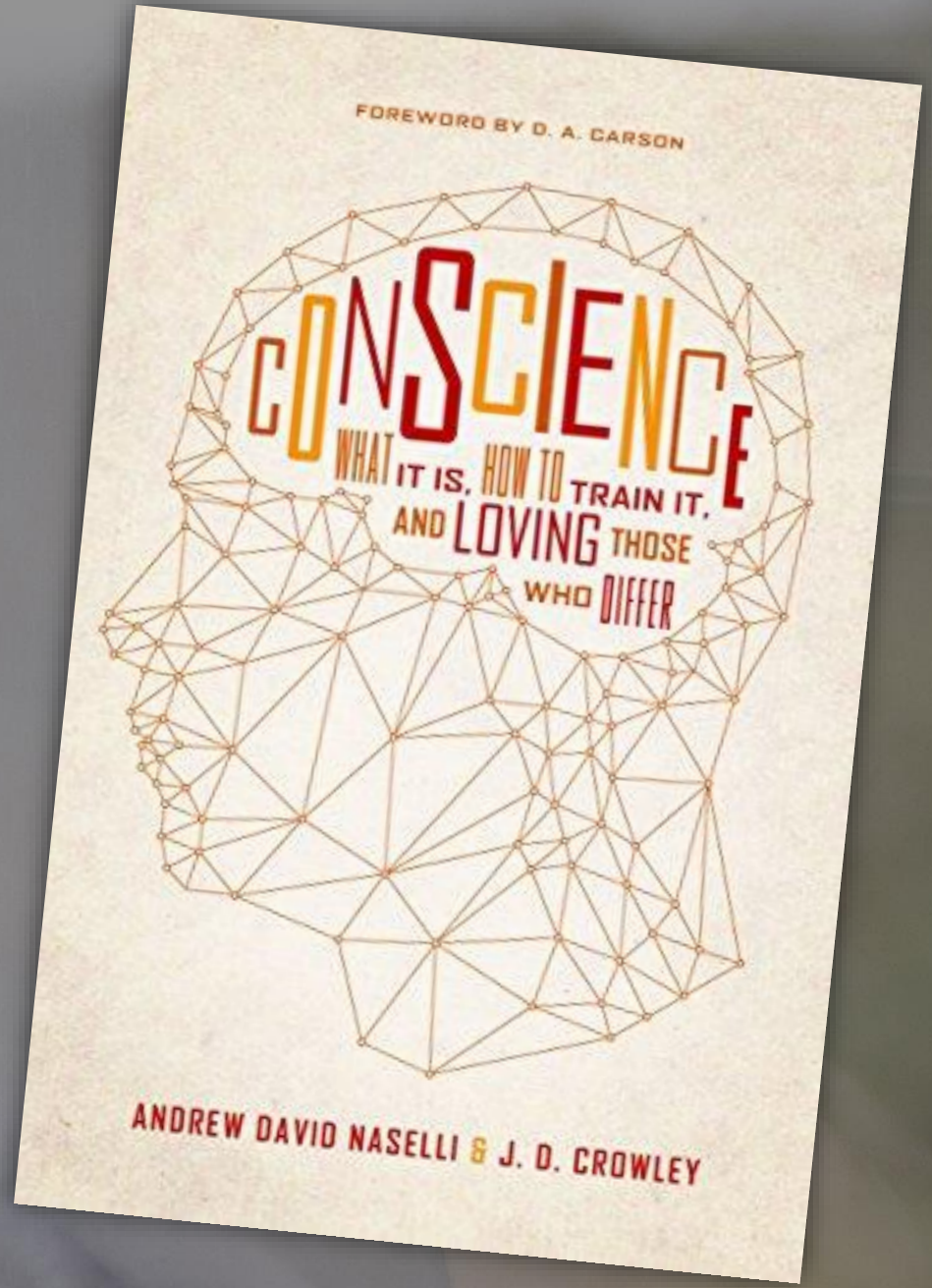
Follow the way of love and especially the gift of prophecy. For anyone who speaks in a tongue does not speak to men for edification, but to himself, and he who prophesies edifies the church. He who speaks in a tongue edifies himself, but he who prophesies edifies the church. He who speaks in a tongue does not understand what he is saying, but he who prophesies understands what he is saying, and his conscience is kept by the truth.

20

Brothers, stop thinking like infants, but rather, regard to evil be infants, but in regard to the Law it is written, "Through men of strange tongues and through the lips of foreigners I will speak to this people, but even when they will not listen, I will speak."

15

Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the twelve. After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the brothers. Last of all he appeared to me, one who am unworthy, because I persecuted the church of God. I am the least of the apostles, because I persecuted the church of God. For I am the least of the apostles, because I persecuted the church of God.



FOREWORD BY D. A. CARSON

CONSCIENCE

WHAT IT IS, HOW TO TRAIN IT,
AND LOVING THOSE WHO DIFFER

ANDREW DAVID NASELLI & J. D. CROWLEY