

ORDER OF WORSHIP

Lord's Day, July 13, 2008

Psalm 108:5,6,12,13 Be thou exalted, O God, above the heavens: and thy glory above all the earth; That thy beloved may be delivered: save with thy right hand, and answer me... Give us help from trouble: for vain is the help of man. Through God we shall do valiantly: for he it is that shall tread down our enemies. (Psalm 108:5,6,12,13)

[* indicates standing]

Prelude: [Welcome, Announcements] Pre-worship singing: 41B

Preparation for Worship by silent prayer

***The Call to Worship**

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response**

Psalter 117B

***Opening Prayer**

God's Law

Isaiah 44:1-24

Prayer of Confession and Praise (God's assurance of pardon: Psalm 103:11-12)

***Psalm of Praise**

Psalter 104A

Confession of Faith

WCF 29

Prayer of Requests with Thanksgiving

***Song of Preparation**

Psalter 115A

Scripture Reading:

Galatians 4:1-20

Sermon:

Galatians 4:8-20

Respond in Song & Preparation for Lord's Supper

Psalter 141B (5-9)

Celebration of the Lord's Supper

Response in Song

Psalter 16B (1-5)

***Benediction (God's parting Word of blessing)**

Jude 24-25

***(Moment of Silent Meditation)**

Sermon: Don't switch idols, forsake them.

1. The rebuke: Gentile idol worshippers have become Jewish idol worshippers (vv. 8-11).
2. The remedy: see yourselves as weak and sickly (vv. 12-16).
3. The wretches: comparison between the men/flesh pleasing false teachers and the ministry of the Apostle Paul (vv. 17-20).

CALENDAR

- Sundays - 10:00 AM – Worship Service.
- Sundays – 6:00 PM—No Bible study tonight.

ANNOUNCEMENTS AND PRAYER REQUESTS

RECEIPTS & DISBURSEMENTS:

Offerings:

Disbursements:

BE FAITHFUL IN PRAYER: *(Let us know your needs for prayer!)*

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and gov't; the U.S. military around the world, the war on terror.
- Pray for the persecuted church in the world.
- Pray for sick: Pastor Donnan (heart, diabetes); Rev. Cameron Fraser (radiation); Susan Kueffer (chemo continues); Olive Kueffer (grave); Niki (Faye's friend); Mariena (Pastor Poettcker's niece, treatment for malignant brain tumors); Dick Remick (Poettcker's friend; stroke, Parkinsons); Pastor Boer (heart-diabetes); Gloria Donnan (Alzheimer's).
- Pray for King's membership matters:
 - God's blessing on the testimony of King's, that through word and deed the Lord may draw others to hear the Word and unite with us in worship.
 - God to use the sermonaudio website of King's to minister to others who listen to the sermons. Work of our pastors.
 - God's wisdom and help to Burrell's, as they operate children's day school.
 - Dave Card's training in new job; Dave's contact with Paul Jarkko (prison).
 - Jason Donnan's job, new apartment.
 - The Lord's blessing on the joyful tithing/giving (in box at back table).
- Pray for Regional Presbytery and sister churches and their needs.
 - CRPC Presbytery in July 21-23 and preparations for it.
 - Rev. Hamid's ministry in sister church in Suriname (FPC).
 - The "Church of Christ the King" in Italy, led by Giorgio Modolo.
- Pray for King's mission work through Reformation Christian Ministries:
 - Colleagues and their families in Albania, Italy, China, Zambia, Suriname, Russia.
 - Education program: Bible Study, College & Seminary work & students.
 - Suriname: Christian Liberty Academy; needs for teachers for next year.
 - RCM's financial and employee(s) needs; work on and outreach through new website.

Psalm 117B

Oh praise the LORD all ye nations: praise Him all ye people. For His merciful kindness is great toward us: and the truth of the LORD endures forever, Praise ye the LORD!

The church is called to be a confessing church that she may be *the pillar and ground of the truth* (1Ti. 3:15-16).”

Westminster Confession of Faith Chapter 29, Of the Lord's Supper

1. Our Lord Jesus, in the night wherein He was betrayed, instituted the sacrament of His body and blood, called the Lord's Supper, to be observed in His Church, unto the end of the world for the perpetual remembrance of the sacrifice of Himself in His death, the sealing all benefits thereof unto true believers, their spiritual nourishment and growth in Him, their further engagement in and to all duties which they owe unto Him; and, to be a bond and pledge of their communion with Him, and with each other, as members of His mystical body.(1) (1)1 Cor. 11:23-26; 1 Cor. 10:16,17,21.
2. In this sacrament, Christ is not offered up to His Father; not any real sacrifice made at all, for remission of sins of the quick or dead;(1) but only a commemoration of that one offering up of Himself, by Himself, upon the cross, once for all: and a spiritual oblation of all possible praise unto God, for the same,(2) so that the popish sacrifice of the mass (as they call it) is most abominably injurious to Christ's one, only sacrifice, the alone propitiation for all the sins of His elect.(3) (1)Heb. 9:22,25,26,28; (2)1 Cor. 11:24,25,26; Matt. 26:26,27; (3)Heb. 7:23,24,27; Heb. 10:11,12,14,18.
3. The Lord Jesus hath, in his ordinance, appointed His ministers to declare His word of institution to the people; to pray, and bless the elements of bread and wine, and thereby to set them apart from a common to an holy use; and to take and break bread, to take the cup and (they communicating also themselves) to give both to the communicants;(1) but to none who are not then present in the congregation.(2) (1)Matt. 26:26,27,28 and Mark 14:22-24 and Luke 22:19,20 with 1 Cor. 11:23-26; (2)Acts 20:7; 1 Cor. 11:20.
4. Private masses, or receiving this sacrament by a priest, or any other, alone,(1) as likewise, the denial of the cup to the people,(2) worshipping the elements, the lifting them up, or carrying them about, for adoration, and the reserving them for any pretended religious use; are all contrary to the nature of this sacrament, and to the institution of Christ.(3) (1)1 Cor. 10:6; (2)Mark 14:23; 1 Cor. 11:25-29; (3)Matt. 15:9.
5. The outward elements in this sacrament, duly set apart to the uses ordained by Christ, have such relation to Him crucified, as that, truly, yet sacramentally only, they are sometimes called by the name of the things they represent, to wit, the body and blood of Christ;(1) albeit, in substance and nature, they still remain truly and only bread and wine, as they were before.(2) (1)Matt. 26:26-28; (2)1 Cor. 11:26,27,28; Matt. 26:29.
6. That doctrine which maintains a change of the substance of bread and wine, into the substance of Christ's body and blood (commonly called transubstantiation) by consecration of a priest, or by any other way, is repugnant, not to Scripture alone, but even to common sense, and reason; overthroweth the nature of the sacrament, and hath been, and is, the cause of manifold superstitions; yea, of gross idolatries.(1) (1)Acts 3:21 with 1 Cor. 11:24-26; Luke 24:6.
7. Worthy receivers, outwardly partaking of the visible elements, in this sacrament,(1) do then also, inwardly by faith, really and indeed, yet not carnally and corporally but spiritually, receive, and feed upon, Christ crucified, and all benefits of His death: the body and blood of Christ being then, not corporally or carnally, in, with, or under the bread and wine; yet, as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.(2) (1)1 Cor. 11:28; (2)1 Cor. 10:16.
8. Although ignorant and wicked men receive the outward elements in this sacrament; yet, they receive not the thing signified thereby; but, by their unworthy coming thereunto, are guilty of the body and blood of the Lord, to their own damnation. Wherefore, all ignorant and ungodly persons, as they are unfit to enjoy communion with Him, so are they unworthy of the Lord's table and cannot, without great sin against Christ, while they remain such, partake of these holy mysteries,(1) or be admitted thereunto.(2) (1)1 Cor. 11:27,28,29; 2 Cor. 6:14-16; (2)1 Cor. 5:6,7,13; 2 Thess 3:6,14,15; Matt. 7:6.

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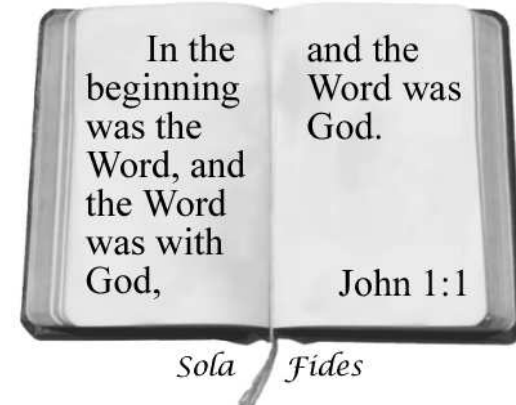
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**Sunday Morning Worship Services held at
South Brevard Seventh Day Adventist Church
8465 Babcock Street, S.E.
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Manse and Church Office**

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Sola Gratia Sola Scriptura



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**Worship Service: Sundays 10:00 A.M.
Lord's Day, July 13, 2008**