

CHRIST - THE KING -

The Lord's Day, Sunday, July 24, 2022

"...taking every thought captive to the obedience of Christ..."



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— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

*The focus in this psalm is the mighty and gracious works of God, on which those who **fear** the Lord depend. This is part of the wisdom that fear of the Lord produces.*

Psalm 111 ESV

¹ Praise the LORD! [Leader]

I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

² **Great are the works of the LORD,** [Congregation]
studied by all who delight in them.

³ Full of splendor and majesty is his work, [Leader]
and his righteousness endures forever.

⁴ He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

⁵ He provides food for those who fear him;
he remembers his covenant forever.

⁶ He has shown his people the power of his works,
in giving them the inheritance of the nations.

⁷ The works of his hands are faithful and just;
all his precepts are trustworthy;

⁸ they are established forever and ever,
to be performed with faithfulness and uprightness.

⁹ He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!

¹⁰ The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!

Prayer of Adoration and Invocation

* Hymn of Praise

*"When, through grace, in Christ our trust is, justice smiles and asks no more."
Enough said.*

"Let Us Love and Sing and Wonder"

(Trinity Hymnal #172)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

No tool was to be used on the altar of sacrifice because the work of man does not achieve atonement before God, nor righteousness before Him.

Deuteronomy 27:1–8 ^{ESV}

¹ Now Moses and the elders of Israel commanded the people, saying, "Keep the whole commandment that I command you today. ² And on the day you cross over the Jordan to the land that the LORD your God is giving you, you shall set up large stones and plaster them with plaster. ³ And you shall write on them all the words of this law, when you cross over to enter the land that the LORD your God is giving you, a land flowing with milk and honey, as the LORD, the God of your fathers, has promised you. ⁴ And when you have crossed over the Jordan, you shall set up these stones, concerning which I command you today, on Mount Ebal, and you shall plaster them with plaster. ⁵ And there you shall build an altar to the LORD your God, an altar of stones. You shall wield no iron tool on them; ⁶ you shall build an altar to the LORD your God of uncut stones. And you shall offer burnt offerings on it to the LORD your God, ⁷ and you shall sacrifice peace offerings and shall eat there, and you shall rejoice before the LORD your God. ⁸ And you shall write on the stones all the words of this law very plainly."

Silent Confession of Sin

Corporate Confession of Sin

It is the humility expressed in this hymn that is the essence of saving faith, the faith that takes one out of himself to the only One who can save.

"Jesus, Cast a Look on Me"

1. Jesus cast a look on me,
Give me sweet simplicity
Make me poor and keep me low,
Seeking only Thee to know

2. All that feeds my busy pride,
Cast it evermore aside
Bid my will to Thine submit,
Lay me humbly at Thy feet
3. Make me like a little child,
Of my strength and wisdom spoiled
Seeing only in Thy light,
Walking only in Thy might
4. Leaning on Thy loving breast,
Where a weary soul can rest
Feeling well the peace of God,
Flowing from His precious blood
5. In this posture let me live,
And hosannas daily give
In this temper let me die,
And hosannas ever cry!

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WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

God's help and salvation came to the weak and helpless, not "those who help themselves."

Romans 5:6–8 ESV

For while we were still weak, at the right time Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us.

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

Faith takes us out of ourselves. This celebration of the gospel expresses that faith, which is in Christ and His work alone.

"My Faith Has Found a Resting Place"

(Trinity Hymnal #468)

WE PRAY FOR EACH OTHER

Prayers of Intercession

During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with, "We offer these our prayers," followed by a brief silent, individual prayer.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Mike Biggs)

"Flesh versus Spirit" Part 4

* Galatians 3:1-5

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended

into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

"Forever Trusting in the Lord"

(Trinity Hymnal #671)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

We do not give in order to repay God for what He has done for us, but instead out of gratitude for that work.

2 Kings 5:15, 16 ^{ESV}

Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant." ¹⁶ But he said, "As the LORD lives, before whom I stand, I will receive none." And he urged him to take it, but he refused.

"Come, Ye Thankful People, Come"

(Trinity Hymnal #715)

Presentation of Offerings

(See Communion)

*** Doxology**

(Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

WE RESPOND TO THE WORD

We depart today affirming the basis of our hope: Jesus and His all-sufficient work, which gives us confidence as we re-enter the world.

"My Hope Is Built on Nothing Less"

(Trinity Hymnal #521)

Benediction

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

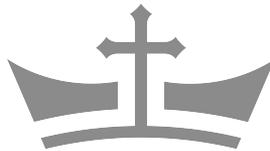
- adding people (incorporation)
- building people (edification)

CoreValues (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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