The KING: Bowing to the LORD Pt's 2 & 3

From the Cradle to the Cross Jesus Christ is KING!

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"To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. 1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. 2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. 3 Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. 4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. 5 Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. 6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre." Psalm 45:1-6

This morning being fellowship Sunday we'll take a one week break from Haggai and we will look again at Psalm 45. We have already introduce Psalm 45 as a glorious description of our PRECIOUS Lord Jesus Christ and of His Bride the CHURCH! As David begins to pen some glorious things of our LORD He is caught up in a spiritual euphoria and excitement to which we saw that his soul burned within him regarding his LOVE for his Savior.

We've see that the word '*INDITING*' in the Hebrew means to boil and or bubble over with intense heat, as though David is saying, my heart is bubbling over, my heart boils over with great fervency with LOVE to my KING! He is speaking of KING JESUS. This Psalm speaks of David's love towards Christ which should cause us to examine our own hearts before God this morning, that is; HOW IS MY LOVE TO CHRIST, that is, is my heart INDITING a good matter, is it HOT, it is boiling, is it bubbling over with love to Christ?

We shall continue to speak this morning of the things concerning the king, that is: KING JESUS! This is the subject of our study this morning: KING Jesus, the title to my sermon is: King JESUS - BOWING to the LORD Pt 2: Allow me to outline Psalm 45 for you this morning:

I. The Royal Groom (vss 1-2)

- A. The Burning of our Love (vs 1a "My heart is inditing a good matter...)
- B. The Bowing to the LORD (vs 1b "...I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.")
- C. The Beauty of the LORD (vs 2a "... Thou art fairer than the children of men...")
- D. The Benevolent Lips (vs 2b "...grace is poured into thy lips: therefore God hath blessed thee for ever.")

II. The Royal Glory (vss 3-5)

- A. The Girded Sword (vs 3a)
- B The Glorious Splendor (vs 3b)
- C. The Great Spoil (vss 4-5)

III. The Royal Government (vss 6-8)

- A. A Ruling Sovereign (vs 6)
- B. A Righteousness Sanctioned(vs 7)
- C. A Ravishing Smell (vs 8)

IV. The Royal Guest (vss 9-17)

- A. The Radiant Bride (vss 9-12)
- B. The Rich Blessings (vss 13-15)
- C. The Remembered Brethren (vss 16-17)

I would again love to warm your hearts this morning as I seek to exalt our Lord Jesus Christ by speaking on His KINGSHIP, that is; THAT JESUS CHRIST IS KING and thus the importance of bowing the knee to this KING, this LORD. Again, David says that his heart is inditing, that is; burning with love because he is going to speak of the things concerning THE KING! This whole chapter is given over to the truth of the KINGSHIP of CHRIST, the subject again of this is quite clear: I WILL SPEAK of the things PERTAINING to the KING! This is not a song of vain or empty things, much less about wicked or sinful things as the songs of the world are, no DAVID says the subject of this song is not of an ordinary person, no it is about THE KING, yea HE who is KING of KINGS and LORD of LORDS!

Last time we established from both Old and New Testament that Jesus Christ is KING and as KING His Kingdom is designated in two ways:

- He has a Material (Essential) Kingdom which is External.
- He has a Mediatory Kingdom which is Internal.

By His Material or Essential external kingdom we said that this kingdom is universal in the sense that He is Lord and King over all His creation. As Boston has said "...He is sole monarch of the whole world." The word of God declares this in Ps. 47:2, 6 & 7, "For the LORD most high is terrible; he is a great King over all the earth. Psalms 6 Sing praises to God, sing praises: sing praises unto our King, sing praises. 7 For God is the King of all the earth: sing ye praises with understanding." One of my favorite verses in all the Bible that I enjoy reading on Wednesday nights when we pray 1 Chron.29:10-13, "Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever. 11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all

that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. 12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. 13 Now therefore, our God, we thank thee, and praise thy glorious name."

By His MEDIATORY and INTERNAL KINGDOM: we mean that His KINGDOM is Spritual and thus invisible. Included in this is the truth of the promises made to Christ that He would be a KING in HIS KINGDOM made up of HIS PEOPLE, that is; all those whom He has saved, this is HIS MEDIATORY KINGDOM: This KINGDOM is internal, that is, it is in the HEARTS of HIS PEOPLE. Christ exercises His Kingly Office in subduing sinners to Himself in the grace of salvation. As KING He rules in His KINGDOM and is a defender, a protector and is in the process of governing His people. This is why we believe in LORDSHIP SALVATION, because He is KING! Christ subdues sinners to Himself in the day of His power and writes upon their hearts His law, thus ruling and governing over them. The subjects of His kingdom enter in not by flesh and blood or by the will of man, but by the Spirit of God in Christ! They enter this KINGDOM by a spiritual birth which called being BORN AGAIN: This kingdom again is in the hearts of His People whom He has saved, the kingdom of God is within you as in Luke 17:21. This kingdom that is within the hearts of His people, there He sits enthrone as KING. God saves sinners by birthing them into His Kingdom, delivering them from their sins by the great atoning work on the Cross by our King and thus He is our MEDIATOR! This again is His Mediatory KINGDOM! As we saw last time this kingdom is assign to HIM THREEFOLD: The Kingship of Christ is set forth in three ways:

- 1. By DECREE or appointment: Ps.2:6 & 7: "Yet have I set my king upon my holy hill of Zion. 7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."
- 2. By PROMISE: Daniel 2:44, "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever." For the sake of time I did not include verses in Isaiah, Jeremiah and in the Psalms.
- 3. By SONSHIP, a pure line and therefore a true heir of the throne: 2 Samuel 7:12, 13 & 13 and thus fulfilled in Luke 16:31-33 which we have already read. Ps.2:6 & 7.

We saw also last time that as KING; KING JESUS has all the Ensigns of royalty! We spoke on 7 of these last week and we added an 8th one and therefore we shall just mentioned them quickly:

- 1. He has a CROWN. The Crown is the symbol of royal power.
- 2. He has a Sword. The sword is the symbol of bringing enemies into subjection.

- 3. He has a Coat of Arms: The coat of arms or shield is symbolic of family history and distinction. The Lion is inserted in His coat of arm because; HE is the LION of the tribe of JUDAH!
- 4. He has a Sceptor: The Sceptor is a rod or staff that is symbolic or a ruler with authority.
- 5. He has a THRONE: The throne is symbolic of position, power and authority.
- 6. He has a Kingdom: A kingdom is symbolic of Sovereignty.
- 7. He has a Banner: Christ has a BANNER: A Banner signifies a standard in it's representation, like a flag: Christ's Banner is a BANNER of TRUTH: Psalm 60:4, "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah." Psalms 20:5, "We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions".
- 8. He has a White Horse: We added one more because the white house is symbolic of VICTORY, yea the CONQUERING General would ride upon his white house after all victories: Rev.19:11-16 "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS. AND LORD OF LORDS."

Last week we also went through many verses Old and New setting forth by Scripture that Jesus Christ is KING: The Old Testament Saints had no problem in identifying Jesus Christ as KING. Let us now give more Scripture from our New Testament brethren in teaching that Jesus Christ is KING and we shall chonologize His KINGSHIP from the CRADLE to the CROSS, that is; from His birth, His ministry, His crucifixion, His burial, His resurrection unto HIS Second Coming. In other words Christ never at any one point in time lose or relinquish His REIGN as KING! He is and and has always been: KING of KING and LORD of LORDS!

Let us now consider from THE CRADLE TO THE CROSS JESUS CHRIST IS KING!

1. The first thing we see that Our Lord Jesus Christ was KING at His birth. As we turn to the gospel of Matthew the first book in the New Testament it does not take long for the reader of the New Testament to see that the gospel of Matthew begins the New Testament with the lineage of Christ and you first see that He is in the line of David. Matthew 1:1, "The book of the generation of Jesus Christ, the son of David, the son of Abraham." Have you ever notice

that the name of David is mentioned first. Why not Abraham since he preceded David by over a thousand years. I like what Matthew Henry says here. "Abraham and David were in their day the great trustees of the promise relating to the Messiah. The promise of the blessing was made to Abraham and his seed; of the dominion, to David and his seed. It was promised to Abraham that Christ should descend from him. Gen.12:3: 22:28 and to David that he should descend from him 2 Sam.7:12: Ps.89:3 adn 132:11 and therefore unless Jesus is a Son of David and a Son of Abraham He is not the Messiah." Therefore the first gospel writer sets forth the royal pedigree of Christ by authenticating His birth to the seed of both David and Abraham. But, why is David mentioned before Abraham? I believe that David is mentioned first to acknowledge the KINGSHIP of Christ, that is; that HOLY BABY in the womb of Mary is a KING! His credential is His pedigree or the royal line of David, thus fulfilling the promises and prophecies of Christ as foretold in 2 Samuel 7:12,13 & 16, "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever. 16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever." Was this fulfilled at Christ's birth? YES! Look at Luke's account regarding Christ's birth in Luke 1:31-33, "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end." Go back to Matthew 1 and notice how the Spirit of God guarded the essence of the Kingship of Christ in His genealogy. Look at verse 6 of chapter 1 very carefully do you see something that stands out? "And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias." Not once but twice he is called the king, but what I would want you to notice is that he is the only one mentioned as KING. You might ask, what's the big deal? I'm glad you ask, the big deal is that there are other KINGS mentioned in Christ's genealogy, but he is the only disignated a king or better yet David the KING! My two cents in the matter is that I think that it speaks volumes regarding Christ's Kingship. It is no accident that Matthew only highlights David's name in calling him the king which sets the standard for the rest of the New Testament in recognizing Christ as King. Remember that he was moved yea carried along by the Holy Spirit to write this particular truth. Even the wise from theeast acknowledge Him as King, Matthew 2:1 & 2, "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him." We also read in this chapter that king Herod was threatened regarding his throne and comitted wicked atrocities in killing all the male children 2 years and under, because he knew a KING was born, thus we clearly see that Jesus Christ even in His birth He WAS KING! This disputes the ultra hyper-dispensational view that because they rejected Christ and not make king then Jesus had to go to plan 'B' which is the cross. In other words if they had accepted Him as King He would have inugurated His worldly kingdom, but even Acts 2:23 flies in the face of this, "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain." There was no plan A or plan B by no there was only the PLAN of SALVATIONDECREED FROM ALL ETERNITY!

2. Secondly, in the beginning of His ministry He was KING! Turn to John chapter, John

doesn't give us a geneology and starts with the ministry of Christ and after John the Baptist proclaims Him as the Lamb of God in verse 29, "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world." Now at the very beginning of the ministry of Christ we see how He is acknowledged as KING. Look in verses 45-49, "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. 46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. 47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! 48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. 49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God: thou art the King of Israel." Nathanael confesssed that Jesus Christ was the Son of God and also the KING of Israel. We do not see Christ correcting him, by saying something like, "Ah no not yet Nathanael I haven't been accepted as king yet." No we do not see Christ correcting him in any way, form or fashion. The Lord did not rebuke Nathanael for calling Him King. No, because this was His true TITLE: KING! Notice quickly some Old Testament verses that correlate with this: Ps.89:18, "For the LORD is our defence; and the Holv One of Israel is our king." Isaiah 44:6, "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God." Nathaniel understood the title "The King of Israel" and applied it correctly to Christ. Christ understood the role of His Kingship and thus announced the establishment of His Kingdom in Mark 1:14 & 15, "Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, 15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."

During His ministry He was King: In the Sermon of the Mount Christ made it plain that 3. it was not lip service but a true heart relationship with Him that would secure admission into His Kingdom. In Matthew 7:21 Christ says, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Christ spoke often about the Kingdom of Heaven and the Kingdom of God which are synonymous terms and C. I. Schofield was very wrong when he tried to separate and divide them into different dispensations one now and one future. He was bias in his interpretation, because his ultra hyper dispensational view blinded him. Nonetheless, these are synonymous terms and we see this clearly especially when you see Christ's application in His kingdom parables where He used these two terms KOG and KOHk interchangebly. The KING was always talking about His kingdom. Notice what it says in Matthew 12:28. Then in John 12:37-41 He acknowleges His Kingship by reminding His hearers that Isaiah had seen His glory, "But though he had done so many miracles before them, yet they believed not on him: 38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? 39 Therefore they could not believe, because that Esaias said again, 40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. 41 These things said Esaias, when he saw his [Saw the LORD Jesus sitting upon His throne.] glory, and spake of him." (Isaiah 6:1-5: "In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. [Yes, YES and YES when this ever captures your heart it will give you that peace that surpasses all understanding! We serve a KING who sits upon HIS THRONE! You don't have to agree with my next statement but one of the reasons He gets up from HIS THRONE is to GREET one of HIS SHEEP who

have died and has entered eternity in HEAVEN! You don't believe me do you? OK Let me then chase this rabbit, turn to Acts 7:48-60 Yes this makes me shout, YES JESUS CHRIST IS KING!] 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. 4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. 5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.") Interesting to also note that in the prior verses of John 12:12-16 it Says, "On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, 13 Took branches of palm trees, and went forth to meet him, and cried. Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. 14 And Jesus, when he had found a young ass, sat thereon; as it is written, 15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. 16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him." Christ didn't stop and say unto them, shh-shh. Notice Mark's account in 11:9 & 10, "And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord: 10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest." And Matthew 21:5 - 11, "Tell ve the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass And the disciples went, and did as Jesus commanded them, 7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon. 8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. 10 And when he was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said. This is Jesus the prophet of Nazareth of Galilee." In none of these instances did Christ tell the people shh-shh-shh no, I'm not king yet, as a matter of fact notice what He did say in Luke 19:32-40, "And they that were sent went their way, and found even as he had said unto them. 33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? 34 And they said, The Lord hath need of him. 35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. 36 And as he went, they spread their clothes in the way. 37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen: 38 Saving, Blessed be the King that cometh in the name of the Lord; peace in heaven, and alory in the highest. 39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. 40 And he answered and said unto them, I tell vou that, if these should hold their peace, the stones would immediately cry out." This last statement by Christ is powerful. I read all 4 gospel accounts of this to show and that all 4 mention that He was, YES IS KING! Throughout His ministry Christ was acknowledged as KING and YES David's Son is truly David's LORD and David's KING!

4. Fourthly, at the end of His ministry as they were going to crucify Him even then He was KING! In Matthew 27:2, "And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor." In verse 11, "And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest." Verse 29, "And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!" Verses 37-42, "And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. 38 Then were there two thieves crucified with him, one on the right hand, and another on the left. 39 And they that passed by reviled him, wagging their heads, 40 And saying, Thou that destroyest the temple, and

buildest it in three days, save thyself. If thou be the Son of God, come down from the cross, 41 Likewise also the chief priests mocking him, with the scribes and elders, said, 42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him." In Mark's account in chapter 15:9, "But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?" In verse 12, "And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?" Verse 17 & 18, "And they clothed him with purple, and platted a crown of thorns, and put it about his head, 18 And began to salute him, Hail. King of the Jews!" Verse 26, "And the superscription of his accusation was written over, THE KING OF THE JEWS" Verse 32, "Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him." Look at John's account in John 18:33-39, "Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? 34 Jesus answered him. Sayest thou this thing of thyself, or did others tell it thee of me? 35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? 36 Jesus answered. My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou savest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. 39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?" In John 19:13 - 16, "When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. 14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, **Behold your King!** 15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, **Shall I crucify your King?** The chief priests answered, **We have** no king but Caesar. 16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away." Then in verses 19-22, "And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. 20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. 21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. 22 Pilate answered, What I have written I have written." Yes even in His crucifixion He was King.

5. In His Burial He was King! He was buried in the tomb for three days. At some point He descended into Hell not to give any type of second chance, but solely to display HIS TRIUMPHANT victory as KING! Col.2:15, "And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it." In Joshua 10:24 & 25, "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. 25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight." This is what I believe Christ the Victorious KING and Savior did to Satan, because He triumph over sin, death and Satan! It's not like Christ just barely was victorious over Satan, like a last shot in basketball at the buzzer or a last field goal in football as the clock runs out, no no no it was a humongous TRIUMPH as HE put his foot on his neck in a significant TRIUMPH! Romans 16:20, "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen."

- 6. In His Resurrection He was KING! Ps.24:7-10, "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. 8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. 9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. 10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah."
- Paul preached Him as being KING! Acts 17:2 & 3, "And Paul, as his manner was, went in 7. unto them, and three sabbath days reasoned with them out of the scriptures, 3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ." Then in verse 7, "Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus." This same KING JESUS rules even now, notice the words of the Apostle Paul in Eph.1:19-22, "And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all things under his feet, and gave him to be the head over all things to the church." We know what the Supreme Court ruled on a couple weeks ago and no it is not good for our nation and at some point they are coming after the true churches, but inspite of all this; KING JESUS RULES and REIGNS in HEAVEN and EARTH and this is what give me peace, not the religious liberty that we have though I am thankful for that, but my peace and rest is in the fact that JESUS CHRIST is on HIS THRONE and no decision by the Supreme Court disturb the SUPREME GOD of the UNIVERSE because, as we have said often, no nation, no person, no one shall ever dethrone KING JESUS as a matter of fact as it says in Psalm 2:1-5, "Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, 3 Let us break their bands asunder, and cast away their cords from us. 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision. 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure." Yes, while we were all getting upset Friday, the LORD KING JESUS was laughing! Yes, even the Supreme Court Judges will do what it says in Ps.2:9-11, "Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." According to 1 Cor.15:25; "For he must reign, till he hath put all enemies under his feet." And in 1 Tim.1:17, "Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen." 1 Tim.6:15, "Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords."
- 8. Eightly, In His Second Coming He will come back as KING! Matthew 25:31-34, "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: 33 And he shall set the sheep on his right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:" but the sad part is in verse 41, "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:" Notice the glorious picture of the VICTORIOUS KING on HIS WHITE HORSE: Rev.19:11-16, "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth

judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."

Yes this VICTORIOUS KING of KINGS and LORD of LORDS has never and shall never relinquish His RULE, REIGN, AUTHORITY and POWER or TITLE as THE KING! For truly He is LORD GOD ALMIGHTY! Rev.15:3, "And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints." According to Jeremiah 10:10 He is the KING OF ETERNITY! "But the LORD is the true God, he is the living God, and an everlasting king [KING OF ETERNITY]: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation."

Yes this is the GREAT KING of ALL the EARTH and wouldn't you want to serve this gracious, merciful and compassionate KING! I say this because you do not want to meet Him as your JUDGE on JUDGEMENT DAY! Bow the KNEE to the KING even now, come to CHRIST even now for salvation, will you not bow the knee and confess the tongue that JESUS CHRIST is LORD, yea the JESUS CHRIST IS KING! If you don't do it before you die, you will do it after you die! Confess your sins, repent from your sins and flee to this SAVIOR of SINNERS who is the KING OF MERCY, but if you turn not the KING will whe His Sword and make it ready for you when you die, there is only one way of salvation and it is found in KING JESUS! Repent or Perish! Ps.2 again: in verse 12, "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

David says, My heart is inditing a good matter I speak of the things which I have made touching the KING!

Will you not come to Christ this morning for salvation? You will BOW the knee down to this KING one way or another, it is better to bow to Him on this side of eternity than on the other side. He is a KING, yea A SOVEREIGN RULER to whom EVERY KNEE SHALL BOW and EVERY TONGUE WILL CONFESS THAT HE IS LORD, THAT HE IS KING! The title to my sermon: Bowing to the LORD! Oh my dear ones outside Christ come to HIM even now, come in repentance to God and faith in the LORD Jesus Christ and be ushered into HIS GLORIOUS ETERNAL KINGDOM!

Again, I plea with you, will you now this very moment BOW the KNEE to KING JESUS? You can do it now in this very present moment in the grace of salvation confessing HIM as LORD of LORDS and KING of KINGS because if you die in your sins without Christ you will BOW to HIM in JUDGMENT in acknowledgement to HIS AUTHORITY and

SOVEREIGNTY!