Jesus Christ, The Same Yesterday, Today, and Forever Gal 3:1-25

| Introduction | |
|--|--|
| Part of larger issues | |
| Reformed vs. Fundamentalist | |
| Whole Bible vs. N.T. | |
| Covenantal vs. Dispensational | |
| God's sovereignty vs. Dominion of Satan | |
| In salvation - Calvinism vs. Arminianism | |
| In history - Post or Amil vs. Premillenial | |
| (Optimistic or neutral vs. pessimistic) | |
| In ethics - Theonomic vs. Antinomian | |
| History: | |
| Reformation | |
| Dispensational: N.T. Church | |
| Interpreting the Bible | |
| Trinitari | ··· |
| Covenantal (vs. Dispensational) | |
| Exposition | |
| vs. 1-9: | Law vs. faith - Mt 1:1; Gen 12:1-3; 15:1-6; 17:1-8; Rom 4 |
| vs. 10-12 | |
| vs. 13-14 | Christ our redeemer - Deut 21:23 |
| vs. 15-18 | Promise, law, and the Seed |
| vs. 19-20 | Purpose and duration of the law - Heb 7:11-18 |
| vs. 21-23 | Law and promise - Heb 8:7-10; Mt 11:13; Luk 24:34, Rom 3:21, 2 |
| Tim 3:16-17 | |
| | |
| Comments | |
| Simple classifications of the law: Deut 22:10; 2 Cor 6:14 | |
| Continuity vs. Applicability: Mt 5:17-18; 2 Tim 3:16-17 | |
| Conclusion | |
| Old Covenant essential to understanding New Covenant | |
| Applications | |
| Covenant Renewal Worship, Lord's day, Infant baptism and communion | |
| Purpose of marriage, nature of marriage, homosexuality | |
| Civil laws regarding murder, theft, lex talionis, year bandruptcy | |
| The Ten Commandments | |
| Child rearing | |