HOW DOES GOD WANT YOU TO RESPOND TO YOUR GOVERNMENT? Pt. 2 Being Transformed Regarding Your RESPONSE TO HUMAN GOVERNMENT: A BIBLICAL SUBMISSION

(Romans 13:1)

4. Y	our RESPONSE TO HUMAN GOVERNMENT a	. (13:1-7)
*****	********* Putting Human Government & the USA into a Biblical Context **	******
	mankind is fully deserving of God's righteous judgment, God is offering us ed favor or kindness) because:	His amazing
• (God loves the whole regardless of gender, ethnicity, sins, etc.	(John 3:16; 4:3-10).
• (God is not willing that should perish (2 Peter 3:9).	
• (God desires everyone to be and come to the knowledge of the	(1 Tim. 2:3-4).
9) The rathern and a persp Chris	esus Christ came to sinners (1 Tim. 1:15), and died for (1 Tim. 1:15), and died for (1 Tim. 1:15), and rose again (1 Cor.15:3-4) to reconcile us to Himself (Rom. 5:10). There will be saved sinners from tribe, tongue, people, and national christ in Heaven – only by His grace. (Rev. 5:8-14) Homent a sinner trusts in Jesus Christ alone as presented in the Gospel (Acts by His grace (Eph. 2:8-9) and makes them a member of the whose transcends all other human distinctions seeks to transform our thinking (Rom. 12:2) to enable us to see ective and no longer from a human point of view (2 Cor. 5:16; 1 Cor. 6:9-11) at (2 Cor. 5:18-21) while being of a perfect Heaven and flawer is again. Only then will there be true and on the Ea	on worshipping Jesus s 16:31), God saves (2 Cor. 5:17) tions. (Gal.3:26-28) from God's) as ambassadors for d Earth till Jesus
••••		• • • • • • • • • • • • • • • • • • • •
	The meaning of "be subject" (hupotasso) means to or by way of What is important to remember regarding this word? What are some examples or	
2)	The mood is; the voice is; the tense is	<u> </u>
3)	The direct object of this submission is towardkind or form of government the believer lives under.	regardless of the
4)	The applicant of this submission is person (including the ruling autl believer in Christ. Principle to remember: Regardless of the huma live under, you can live the Christian life and the will of Goo some governments are more preferable to live under than others.	an government that you

,	The USA i	is not a		but a		in	which people conse	nt to i
					titution as properl			
					ut is Israel, includ		and He will bless that (Gen.12:1-3)	ose w
) .		exalt	s a nation	but	is a reproach to ar	y people. (P	rov.14:34; Jer. 29:7	')
	1 Peter 5:8	-	o ultimatel	y	nationalism wit		ersecution of Christi ld government und	
	• How w	ill Satan ini	tially sell t	he world or	his diabolical plan	? (1 Thess.5:1	1-3; 2 Thess.2:6-12)	
	• What v	vill he later	require for	massive wo	rld-wide control? (I	Rev. 13:17)		
	• How de	o governme	nts deny th	e legal righ	s of their citizens at	times, espec	cially Christians?	
	T		. -				(D. 440.0)	
					out confidence in _			
							(Ps. 118:9) help. (Ps. 146:3)	
	Do pu	t your trus	t in prince	s, in a	on of man, in who	m there is _		****
	Do pu ******	t your trus	t in prince	s, in a	on of man, in who	m there is	help. (Ps. 146:3)	****
	Do pu ****** b. The co	t your trus ******* auses of yo	t in prince ****** ur submiss	s, in a : ******** ion to civil	on of man, in who ************** authority. (13:1b-	m there is ***********************************	help. (Ps. 146:3)	****
	Do pu ****** b. The co	t your trus ******* auses of yo	t in prince ****** ur submiss	s, in a : ******** ion to civil _ of God	on of man, in who	m there is	help. (Ps. 146:3) ********* t from God."	****
	Do pu ******* b. The co 1) the 2) the	t your trus ******* auses of yo	t in prince ******* ur submiss es the sove	s, in a : ******** ion to civil _ of God of God reignty of C	on of man, in who ********* authority. (13:1b- "For there is no aut "The authorities that	m there is ********* 2) hority except at exist are ap esponsibility	help. (Ps. 146:3) ********* t from God." ppointed by God." of man factor into w	
	Do pu ******* b. The ca 1) the 2) the	t your trus ******** auses of yo E How do governs	t in prince ******* ur submiss es the sove man? (Dan	s, in a see ******** ion to civil of God of God reignty of Codiel 4:17, 25	on of man, in who ********* authority. (13:1b- "For there is no aut "The authorities that od and the human r	m there is ********* 2) thority except at exist are ap esponsibility ; Romans 1 &	help. (Ps. 146:3) ********* t from God." opointed by God." of man factor into w § 9-11)	
	Do pu ******* b. The ca 1) the 2) the	t your trus ******** auses of yo How dogoverns What do	t in prince ******* ur submiss es the sover man? (Dan bes the com	s, in a see ******** ion to civil of God of God reignty of Codiel 4:17, 25 mand to "su	on of man, in who *********** authority. (13:1b- "For there is no aut "The authorities that od and the human r 32; John 19:10-11 bmit" not mean or o	m there is ********* 2) hority except at exist are ap esponsibility ; Romans 1 & deny? It does	help. (Ps. 146:3) ********** t from God." opointed by God." of man factor into w & 9-11) sn't mean	
	Do pu ******* b. The ca 1) the 2) the	t your trus ******** auses of yo e How do governs What do 1) It do 2) It do	es the sover man? (Danses the compesn't mean esn't mean	s, in a see see see see see see see see see s	authority. (13:1b- "For there is no aut "The authorities the od and the human r 32; John 19:10-11 bmit" not mean or	m there is	help. (Ps. 146:3) *********** t from God." ppointed by God." of man factor into w & 9-11) sn't mean	
	Do pu ******* b. The ca 1) the 2) the	t your trus ********* auses of yo How do governs What do 1) It do 2) It do 3) It do	es the soveman? (Dances the comesn't mean esn't mean esn't mean esn't mean	s, in a see see see see see see see see see s	on of man, in who *********** authority. (13:1b- "For there is no aut "The authorities that od and the human r 32; John 19:10-11 bmit" not mean or of	m there is ********* 2) hority except at exist are ap esponsibility ; Romans 1 & deny? It does	help. (Ps. 146:3) ********* t from God." opointed by God." of man factor into w & 9-11) sn't mean	
	Do pu ******* b. The ca 1) the 2) the	t your trus ********* auses of yo How do governs What do 1) It do 2) It do 3) It do 4) It do	es the soverman? (Dansesn't mean esn't mean esn't mean esn't mean esn't mean esn't mean	s, in a see see see see see see see see see s	on of man, in who ************ authority. (13:1b- "For there is no aut "The authorities that od and the human r 32; John 19:10-11 bmit" not mean or of n't n't n't n't	m there is	help. (Ps. 146:3) ********** t from God." opointed by God." of man factor into w & 9-11) sn't mean	ho
	Do pu ******* b. The ca 1) the 2) the	t your trus ********* auses of yo How do governs What do 1) It do 2) It do 3) It do 4) It do 5) It do	es the sover man? (Dansesn't mean esn't mean	s, in a single sing	on of man, in who ************* authority. (13:1b- "For there is no aut "The authorities that od and the human r 32; John 19:10-11 bmit" not mean or of n't n't n't n't	m there is ********* 2) thority except at exist are ap esponsibility ; Romans 1 & deny? It does	help. (Ps. 146:3) ********* t from God." opointed by God." of man factor into w & 9-11) sn't mean	ho
	Do pu ******* b. The ca 1) the 2) the	t your trus ********* auses of yo How do governs What do 1) It do 2) It do 3) It do 4) It do 5) It do 6) It do	es the soveman? (Danses the comesn't mean esn't mean es	s, in a see see see see see see see see see s	on of man, in who ************* authority. (13:1b- "For there is no aut "The authorities that od and the human r 32; John 19:10-11 bmit" not mean or of n't n't n't n't n't	m there is ********* 2) hority except at exist are ap esponsibility ; Romans 1 & deny? It does	help. (Ps. 146:3) ********* t from God." opointed by God." of man factor into w & 9-11) sn't mean	rho
	Do pu ******* b. The ca 1) the 2) the	t your trus ********* auses of yo How do governs What do 1) It do 2) It do 3) It do 4) It do 5) It do 6) It do	es the soveman? (Danses the comesn't mean esn't mean es	s, in a see see see see see see see see see s	on of man, in who ************* authority. (13:1b- "For there is no aut "The authorities that od and the human r 32; John 19:10-11 bmit" not mean or of n't n't n't n't n't	m there is ********* 2) hority except at exist are ap esponsibility ; Romans 1 & deny? It does	help. (Ps. 146:3) ********* t from God." opointed by God." of man factor into w & 9-11) sn't mean	rho