

Systematic Theology session 38
Redeemed, Part 7

- The *ordo salutis* (order of salvation):
 - 0: Election
 - 1a: Effectual call
 - 1b: Regeneration
 - 2a: Repentance unto life
 - 2b: Faith in Jesus Christ
 - 3a: Justification
 - 3b: Definitive sanctification
 - 3c: Adoption
 - 4a: Progressive sanctification
 - 4b: Perseverance in holiness
- The two kinds of divine calling.
 - The external, universal call of the preaching of the gospel.
 - The gospel as that specific announcement of redemption from sin and death in Jesus Christ, promised and fulfilled in history.
 - The gospel as being a divine, royal announcement, with divine, royal authority.
 - The task of the church to preach the gospel to all, without distinction.
 - The preaching of the gospel as the universal call that begins the process of faith in the elect (Romans 10:8-17).
 - The command embedded in the gospel for the appropriate response, which is to believe the gospel (John 6:28-29, John 16:7-11).
 - The fact that persistent, willful unbelief in the gospel is sin (John 16:9, Hebrews 10:26-31).
 - The sin of rejecting the person of Christ.
 - The sin of profaning the precious blood of Christ (Acts 20:28).
 - The sin of rejecting the person of the Holy Spirit (1 John 4:1-3).
 - The sin of preferring the idols of false wisdom and displays of earthly power to the gospel (1 Corinthians 1:21-24, Acts 17:30-32).
 - The gospel as God's chosen means of proclaiming salvation to the human race (Romans 10:13-17).
 - The necessity of believing the message of the gospel, before the gospel will benefit someone (Hebrews 4:1-3).
 - The inability of the natural man to accept the things of the Spirit of God (1 Corinthians 2:14).
 - The noetic effects of sin, or the effect of sin on our reason, and how we think, in our natural state.
 - The need for the effectual call and regeneration to change this inability.
 - The internal, effectual call of God, given only to the elect, given at the time of the application of redemption (1 Corinthians 1:22-24).