

Hypostatic Union of Christ – References

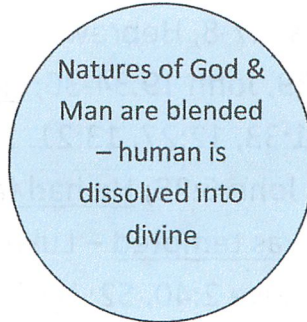
Christ is fully God – Isaiah 7:14, 9:6; John 1:1-4,18, 5:19-23, 8:58 20:28; Romans 9:5; Colossians 1:15-19; Titus 2:13; Hebrews 1:1-3,8-13; 2 Peter 1:1; 1 John 5:20; Revelation 5:12-14

Christ is fully man – Philippians 2:7-8, Hebrews 2:14-18, Galatians 4:4-5. He had flesh, blood, bones – Luke 24:39, John 19:34-36; He had a human spirit/soul – Matthew 26:38, 27:50, John 11:33, 12:27, 13:21, 19:30; He had a human will – Matthew 26:29-42, John 5:30, John 6:38; He had faith – Hebrews 2:13; He learned obedience – Hebrews 5:8; He was tempted – Luke 4:2, Hebrews 2:18, 4:15; He grew & increased in wisdom – Luke 2:40, 52; His knowledge was limited – Matthew 24:26, Mark 13:32; He became wearied – John 4:6, Matthew 8:24, Luke 8:23; He was hungry & thirsty – Matthew 4:2, 21:18, Mark 11:12, Luke 4:2, John 19:28; He died – Mark 15:37, Luke 23:46.

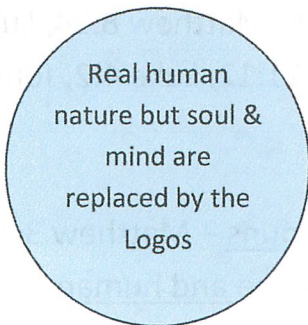
Christ is one person – Christ and His Father used singular nouns – Matthew 3:17, 17:5, Mark 9:7, Luke 3:22, John 8:12, 10:9-11, 14:6; Both divine and human natures referenced to one person – John 1:1-18, Philippians 2:5-11, Colossians 1:15-22, Hebrews 1-2; Characteristics of one nature is attributed to the other – John 3:13, 6:62, 8:58, Acts 20:28, 1 Corinthians 2:8,

Chalcedon Creed, 451 AD: We, then, following the holy Fathers, all with one consent, teach men to confess one and the same Son, our Lord Jesus Christ, the same perfect in Godhead and also perfect in manhood; truly God and truly man, of a reasonable soul and body; consubstantial with us according to the manhood; in all things like unto us, without sin; begotten before all ages of the Father according to the Godhead, and in these latter days, for us and for our salvation, born of the virgin Mary, the mother of God, according to the manhood; one and the same Christ, Son, Lord, Only-begotten, to be acknowledged in two natures, inconfusedly, unchangeably, indivisibly, inseparably; the distinction of natures being by no means taken away by the union, but rather the property of each nature being preserved, and concurring in one Person and one Subsistence, not parted or divided into two persons, but one and the same Son, and only begotten, God the Word, the Lord Jesus Christ, as the prophets from the beginning have declared concerning him, and the Lord Jesus Christ himself taught us, and the Creed of the holy Fathers has handed down to us.

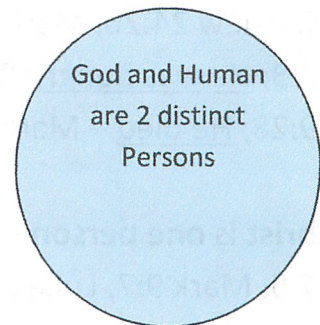
Eutychianism heresy



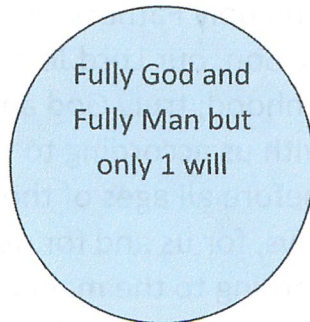
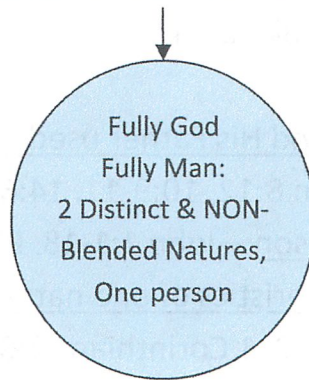
Apollinarianism heresy



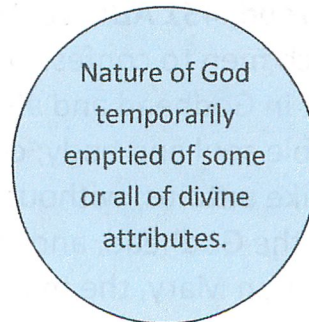
Nestorianism heresy



Chalcedon – Christian orthodoxy



Monothelism heresy



Kenotic Heresy