



# CHRIST

- THE KING -

The Lord's Day, Sunday, August 28, 2022

"...taking every thought captive to the obedience of Christ..."



# CHRIST - THE KING -

## — ORDER OF WORSHIP —

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*\* Indicates congregational standing*

## *WE APPROACH THE LORD*

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### Call to Worship

*The heart of this psalm as it calls us to worship is verses 10 and 11, which proclaim that God delights in those who rely upon Him rather than those who are strong and impressive.*

### Psalm 147 <sup>ESV</sup>

#### Prayer of Adoration and Invocation

#### \* Hymn of Praise

*We praise God for the comfort and confidence we have in reliance upon Him and His power rather than ourselves, no matter what the challenges are that we face.*

"God Is Our Refuge and Our Strength" (Trinity Hymnal #40)

## *WE ACKNOWLEDGE OUR SIN*

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### \* Reading from the Law

*This passage sets before us several aspects of the contrast we have been discussing in our biblical-theological study between self-reliance and faith in God and dependence upon His Spirit.*

### Proverbs 28:25–26 <sup>ESV</sup>

- <sup>25</sup> A greedy man stirs up strife,  
but the one who trusts in the LORD will be enriched.  
<sup>26</sup> Whoever trusts in his own mind is a fool,  
but he who walks in wisdom will be delivered.

### Silent Confession of Sin

## Corporate Confession of Sin

*This adaptation of Psalm 130, penned by Martin Luther, appropriately expresses an attitude of complete helplessness and reliance upon the grace and work of God to address our sinful need.*

### "Psalm 130 (From Depth of Woe)"

1. From the depths of woe I raise to Thee  
The voice of lamentation;  
Lord, turn a gracious ear to me  
And hear my supplication;  
If Thou iniquities dost mark,  
Our secret sins and misdeeds dark,  
  
O who shall stand before Thee?(Who shall stand before Thee?)  
O who shall stand before Thee?(Who shall stand before Thee?)
2. To wash away the crimson stain,  
Grace, grace alone availeth;  
Our works, alas! Are all in vain;  
In much the best life faileth;  
No man can glory in Thy sight,  
All must alike confess Thy might,  
  
And live alone by mercy(Live alone by mercy)  
And live alone by mercy(Live alone by mercy)
3. Therefore my trust is in the Lord,  
And not in mine own merit;  
On Him my soul shall rest, His word  
Upholds my fainting spirit;  
His promised mercy is my fort,  
My comfort and my sweet support;  
  
I wait for it with patience(Wait for it with patience)  
I wait for it with patience(Wait for it with patience)
4. What though I wait the live-long night,  
And 'til the dawn appeareth,  
My heart still trusteth in His might;  
It doubteth not nor feareth;  
Do thus, O ye of Israel's seed,  
Ye of the Spirit born indeed;  
  
And wait 'til God appeareth(Wait 'til God appeareth)  
And wait 'til God appeareth(Wait 'til God appeareth)

5. Though great our sins and sore our woes  
His grace much more aboundeth;  
His helping love no limit knows,  
Our upmost need it soundeth.  
Our Shepherd good and true is He,  
Who will at last His Israel free  
  
From all their sin and sorrow(All their sin and sorrow)  
From all their sin and sorrow(All their sin and sorrow)

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## *WE REJOICE IN THE ASSURANCE OF FORGIVENESS*

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### Assurance of Pardoning Grace

*Our sin made us helpless (dead!), but God reached down and lifted us up, even to Heaven! Salvation is by grace **alone**.*

#### **Ephesians 2:1–7** ESV

And you were dead in the trespasses and sins <sup>2</sup> in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup> so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

Leader: This is the gospel.

**Congregation: Hallelujah!**

## \* Hymn of Assurance

*We praise God in celebration of His grace to us in our weakness in saving us and rescuing us from all our foes, the most significant of which are death, hell, and Satan.*

**"Praise, My Soul, the King of Heaven"**

*(Trinity Hymnal #77)*

## *WE PRAY FOR EACH OTHER*

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### Prayers of Intercession

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with, "We offer these our prayers," followed by a brief silent, individual prayer.*

## *WE HEAR INSTRUCTION FROM THE LORD*

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### Sermon

*(Mike Biggs)*

### **"Flesh versus Spirit" Part 9**

\* Galatians 3:1-5

Leader: This is the Word of the Lord.

**Congregation: Thanks be to God!**

## *WE COMMUNE WITH OUR LORD*

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### Communion Meditation

### Words of Institution

### Prayer of Consecration

### Confession of Faith

#### **The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by

the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

## Distribution of Elements

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.*

## "Giver Reviving"

1. Father for Thy, promised blessing,  
Still we plead before Thy throne  
For the times of, sweet refreshing,  
Which can come from Thee alone  
Blessed earnest, Thou hast given,  
But in these we would not rest  
Blessings still with, Thee are hidden,  
Pour them forth and make us blest!

2. Prayer ascendeth to Thee ever,  
Answer! Father, answer prayer  
Bless oh bless each, weak endeavor,  
Blood-bought pardon to declare  
Wake Thy slumbering, children wake  
them,  
Bid them to Thy harvest go  
Blessings O our, Father make,  
Round their steps let blessings flow

3. Let no people be forgotten,  
Let Thy showers on all descend  
That in one loud blessed anthem,  
Millions may in triumph blend  
Give reviving, give refreshing,  
Give the looked-for Jubilee  
To Thyself may, crowds be pressing,  
Bringing glory unto Thee

Tag: Give reviving, give refreshing,  
Give the looked-for Jubilee  
To Thyself may, crowds be pressing,  
Bringing glory unto Thee

# *WE RESPOND TO THE GRACE OF THE LORD*

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## Offering Meditation

*Jesus Christ embraced weakness (poverty) so as to make us strong (rich). This is the procedure of the Kingdom.*

### **2 Corinthians 8:9** ESV

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

**"Who Trusts in God, a Strong Abode"**

*(Trinity Hymnal #668)*

**Presentation of Offerings**

*(See Communion)*

**\* Doxology**

*(Trinity Hymnal #731)*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Prayer of Dedication

# *WE RESPOND TO THE WORD*

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*As we leave today we celebrate and rejoice in the confidence we have in the Savior on whom we depend, and who guides us and provides for us throughout our earthly pilgrimage.*

**"All the Way My Savior Leads Me"**

*(Trinity Hymnal #605)*

## Benediction



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# VISION

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**Purpose** (our reason for existence): to reverse the effects of rebellion against God (sin)

**Mission** (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

**CoreValues** (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

**Goals** (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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