

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Psalm practice (2nd and 4th weeks)	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris and Rom)
- **for those who are sick:** Judy Austin, Tom Rogers, Melva Grandon, Joe Smuts,
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion Sept. 3

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for July: \$5,205.07 **Expenses for July:** \$8,048.06

Upcoming Sermons: John 20-21, Psalm 46, WLC155-160, Communion

Psalms for next week: Bl: 110D, 111D, 45B / S: 140:1-6, 140:7-13, Bl: 45C

SMV tunes for August: Dunfermline, Martyrdom, St. Anne

Readings for next week: 1 Chron. 21-22 / Ephesians 5-6

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



17 For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. 18 He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing. 19 Therefore love the stranger, for you were strangers in the land of Egypt. 20 You shall fear the Lord your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name. 21 He is your praise, and He is your God, who has done for you these great and awesome things which your eyes have seen. 22 Your fathers went down to Egypt with seventy persons, and now the Lord your God has made you as the stars of heaven in multitude.

Deuteronomy 10:17-22

The Lord's Day
Dallas Reformed Presbyterian Church

August 27, 2017
Morning Worship – 10:30 am

Call to worship	Deut. 10:17-22
*Prayer of Adoration and Confession	
*Psalm	Psalm 120B
Old Testament Reading	1 Chron. 19
New Testament Reading	Ephesians 3
*Psalm	Psalm 14A
Pastoral Prayer	
Sermon “The ignorant and the scandalous - 1”	1 Cor. 11:23-32
*Prayer	
*Psalm	Psalm 45B
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 171. How are they that receive the Sacrament of the Lord's Supper to prepare themselves before they come unto it? A. They that receive the Sacrament of the Lord's Supper, are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ; of their sins and wants; of the truth and measure of their knowledge, faith, repentance, love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience; and by renewing the exercise of these graces, by serious meditation, and fervent prayer. **WLC Q. 173.** May any who profess the faith, and desire to come to the Lord's Supper, be kept from it? A. Such as are found to be ignorant or scandalous, notwithstanding their profession of the faith, and desire to come to the Lord's Supper, may and ought to be kept from that Sacrament, by the power which Christ hath left in his Church, until they receive instruction, and manifest their reformation.

I. They can profess faith

II. They can desire to commune

III. They are kept from the sacrament by the church

The Lord's Day
Dallas Reformed Presbyterian Church

August 27, 2017
Afternoon Worship – 2:00 pm

Call to worship	Deut. 10:17-22
*Prayer of Adoration	
*Psalm	Ps. 139:16-18 (S)
Old Testament Reading	1 Chron. 20
New Testament Reading	Ephesians 4
*Psalm	Ps. 139:19-24 (S)
Prayer	
Sermon “The ignorant and the scandalous - 2”	1 Cor. 11:23-32
*Prayer	
*Psalm	Psalm 45C
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 162. What is a Sacrament? A. A Sacrament is an holy ordinance instituted by Christ in his Church, to signify, seal, and exhibit unto those that are within the covenant of grace, the benefits of his mediation; to strengthen and increase their faith, and all other graces; to oblige them to obedience; to testify and cherish their love and communion one with another; and to distinguish them from those that are without. **WLC Q. 172.** May one who doubteth of his being in Christ, or of his due preparation, come to the Lord's Supper? A. One who doubteth of his being in Christ, or of his due preparation to the Sacrament of the Lord's Supper, may have true interest in Christ, though he be not yet assured thereof; and in God's account hath it, if he be duly affected with the apprehension of the want of it, and unfeignedly desires to be found in Christ, and to depart from iniquity: in which case (because promises are made, and this Sacrament is appointed, for the relief even of weak and doubting Christians) he is to bewail his unbelief, and labor to have his doubts resolved; and, so doing, he may and ought to come to the Lord's Supper, that he may be further strengthened.

I. They are ignorant

II. They are scandalous

III. They are to receive instruction

IV. They are to seek reformation