Joseph of Arimathea Mat 27:5% rich man MARK 15:43 honourable Counseller (Lawyer) Luk 23:50 good man, just Shroud of Turin FAKE FACTS - No influence - not convert faith Intellect - no heart Unchanged ked hun 19 33] lvary St. JOHN. [20 17 away the Lord out of the sepulchre, >thinks body Stola Tihlo: 18 no man taketh the other which was crucified with A.D. 33. him.

33 But when they came to Jesus, a John 10.18.
and saw that he was adead already, b John 20.2527. him. and we know not where they have kb 2: 15 fear of death laid him. Sam 23:21 Egyptian slew/w/own spear 3 Peter therefore went forth, and they brake not his legs:

34 But one of the soldiers with a spear becreed his side, and forthwith that other disciple, and came to the sepulchre. spear befored his side, and for History came there out delood and water.

35 And he that saw it bare record, and his record is true: and the knoweth that he saith true, the knoweth believe.

20.28. (Gen. 4.4; Heb.10. 18. H c Sacrifice (of 4 So they ran both together: and Christ). Acts 20.28. (Gen. Col 1:14 redemption the gother disciple did outrun Peter, and came first to the sepulchre. 5 And he stooping down, and looking in, saw the linen clothes - stole body but lying; yet went he not in. that ye might believe. Num 9:12 1 Assover Not have 36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. 6 Then cometh Simon Peter fol-1834:20 not one bone e Ex.12.46; Num.9.12; lowing him, and 'went into the sepulchre, and seeth the linen 12:10 Shall look 37 And again another scripture frech. 12:10 Shall see Saith, They shall look on him Rev.17.
Rev. 1:7 every eye shall see Saith, They shall look on him Rev.17.
The entemperate Mt. 27, 57-60; 12:42. orderly, voluttag clothes lie,
7 And the snapkin, that was
about his head, not lying with the - Folded means "I
about his head, not lying with the - Folded means "I
about his head, not lying with the - Folded means "I f Zech.12.10; linen clothes, but wrapped together in a place by itself. No Shroud / Turking 8 Then went in also that other The entombment (Mt. 27. 57-60; Mk. 15. 43-47; Lk. 23. 50-56). h John 3.2; 7.50. Peter Ke Sorry Gospel disciple, which came first to the sep-38 And after this Joseph of Ari-104 MK15:43 i Psa.45.8; Boldly mathæa, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take ulchre, and he saw, and believed. mat 16:21, 17:22, 20:18 2:22 when risen believe Luk 18:31-4 Hid Song 4.14. 9 For as yet they knew not the LX23151 waiting for KOG jEx.16.16. away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And took the body of Jesus.

39 And there came also himself.

31 Isa.53.9;

Isa.53.9;

Isa.53.9;

Isa.53.9;

Isa.53.9;

Isa.53.9; scripture, that he must rise again Before GPM on Thurs. > uncertainty tempt mus, which at the first came to Jesus by night, and brought a mix-Joh 3:2, 7:50 by night Mk.11.2. Magdalene o tomb-scarching for answers

11 But Mary stood without at the - tears of sorrew ISA 60:1, 6 9 old, inclusture of imprih and aloes, about an at 2nd Coming hundred pound weight. The coil base of myrrin and aloes, about an at 2nd Coming hundred pound weight.

40 Then took they (the body of Jesus,) and wound it in Ainen clothes with the spices, as the manner of the Jews is to bury.

Near Colotha 41 Now in the place where he was 19.26; 21%, 20.24. n For order of sepulchre weeping: and as she wept, she stooped down, and events on the resurrection day, see Mt. 28. 1, note. looked into the sepulchre,
12 And seeth wtwo angels in white ur (48) sitting, the one at the head, and the other at the feet, where the Near Golgotha crucified there was a garden; and in body of Jesus had lain. boto to die/ All other the garden a new sepulchre, where-13 And they say unto her, Woman, in was 'never man yet laid. why weepest thou? She saith unto them, Because they have taken still unbelief, away my Lord, and I know not musted their where they have laid him.

14 And when she had thus said, she turned herself back, and saw

Jesus standing, and *knew not that 42 There laid they Jesus therefore born to live. because of the "Jews' preparation of John 21.7. day; for the sepulchre was nigh at 5 John 11.44. hand. t Psa.16.10; Jesus standing, and knew not that it was Jesus. Do you knew not that it was Jesus. Do you knew not that 15 Jesus saith anto her, Woman, why weepest thou? Whom seekest thou? She supposing him to be CHAPTER 20. Lk.24.24-26; Acts 2.25,31; The resurrection of Jesus Christ 13.34,35. (Mt. 28. 1-10; Mk. 16. 1-14; Lk. u Cf. John 21.3. THE first day of the week cometh

"Mary Magdalene early, when
it was yet dark, unto the sepulchre,
and seeth the stone taken away
from the sepulchre, mar 28:1 o her?

2 Then she runneth, and cometh
to Simon Peter, and to the other
disciple, whom Jesus loved, and
saith unto them, They have ptaken Into GARden/2nd Life 别 the gardener, saith unto him Sir, if thou have borne him hence, tell MAT 28:1 began to me where thou hast laid him/and I dawn . gratus will take him away. When SAVIOUR CAlls 16 Jesus saith unto hen Mary. She you by Name will you Recognize Him sen) Ecch His not by might turned herself, and saith unto him, Rabboni; which is to say, Master. Street boner put was 17 Jesus saith unto her, la Touch The knew who He is. 1 Cf. Mt. 28./9, "and they came and held him by the feet." A contradiction has been supposed. Three views are held: (1) That Jesus speaks to Mary as the High Priest fulfilling the day of atonement (Lev. 16). Having accomplished the High Priest fulfilling the day of atonement (Lev. 16). Having accomposited the sacrifice, He was on His way to present the sacred blood in heaven, and that, between the meeting with Mary in the garden and the meeting of Mt. 28. 9, He had Act 17:27 though he be not far he be not far my voice. Last to leave the cross/first at the tomb from every one of us. w believer seperated (4519) believers midst (chillet in you) (1919) New Commission - Live Prochaim (1821)