

For the Many  
*Isaiah 52:13-53:12*

1. The Servant's \_\_\_\_\_ (v. 52:13-53:3)
  - a. From a position of \_\_\_\_\_
  - b. To the point of \_\_\_\_\_
    - i. \_\_\_\_\_ disfigured
    - ii. Mouthstopping \_\_\_\_\_
  - c. Against a position of \_\_\_\_\_
    - i. That He could be the \_\_\_\_\_ of God
    - ii. That His \_\_\_\_\_ could hold value
    - iii. That His \_\_\_\_\_ displayed strength
2. The Servant's \_\_\_\_\_ (v. 4-6)
  - a. Our \_\_\_\_\_
  - b. God's \_\_\_\_\_
    - i. Due to our \_\_\_\_\_
    - ii. Due to our necessary \_\_\_\_\_
  - c. Our \_\_\_\_\_
    - i. \_\_\_\_\_ with God
    - ii. Healing from \_\_\_\_\_
3. The Servant's \_\_\_\_\_ (v. 7-12)
  - a. Willingly offered \_\_\_\_\_
    - i. No \_\_\_\_\_ rejection of duty
    - ii. No \_\_\_\_\_ rejection of duty
    - iii. No \_\_\_\_\_ rejection of duty
  - b. Willingly fulfilled \_\_\_\_\_
    - i. Of the LORD's \_\_\_\_\_
    - ii. In the LORD's \_\_\_\_\_
    - iii. Of the LORD's riches of \_\_\_\_\_

“Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.”

*2 Corinthians 5:20-21*

“That was why [Abraham’s] faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.”

*Romans 4:22-25*

**The Gospel**

*Raymond Ortlund, Jr. on Isaiah 52:13- 53: 12*

“Everybody knows that God punishes bad people and rewards good people. It’s his job. But the gospel disagrees. The gospel says that God *justifies* the ungodly. What does that mean? It means that God declares guilty people innocent. It means that God treats bad people as if they were good people. That goes beyond the power of miracle. It’s a scandal. Are you open to the mega-miracle and arch-scandal of the gospel? It doesn’t matter if you’re a conservative person or a progressive person. However you define virtue and vice, you have a sense of right and wrong. You form judgments. You expect God to. But how can he justify the ungodly?”

**Read through the Bible in a year!**

Sep 12: <b>Proverbs 13-15; II Cor 5</b>	Sep 16: <b>Proverbs 25-26; II Cor 9</b>
Sep 13: <b>Proverbs 16-18; II Cor 6</b>	Sep 17: <b>Proverbs 27-29; II Co 10</b>
Sep 14: <b>Proverbs 19-21; II Cor 7</b>	Sep 18: <b>Pr. 30-31; II Co 11:1-15</b>
Sep 15: <b>Proverbs 22-24; II Cor 8</b>	

\*\*\* Lord willing, all who complete the reading at the end of the year will be invited to a dinner and celebration at the end of the year!\*\*\*