On <u>August 6, 1945</u>, during World War II (1939-45), the United States dropped the world's first <u>deployed</u> atomic **bomb** over the Japanese city of **Hiroshima**. The bomb instantly destroyed <u>90 percent</u> of the city and immediately killed 80,000 people.

Three days later, the US dropped another atomic bomb on Nagasaki killing 40,000 people.

After a brutal war with Japan, America was convinced that <u>decisive action</u> had to be taken. <u>One bomb</u> was dropped. Japan did <u>not</u> immediately <u>surrender</u> so **3 days later** <u>another bomb</u> was dropped. Likely, the US was going to <u>continue</u> this <u>pattern</u> until Japan surrendered.

Many have debated... "Did the 2nd bomb need to be dropped in order to end the war?"

A similar question could be asked related to God's plagues on Egypt, "Did God need to perform all 10 plagues in order to get Pharaoh to surrender?"

Today, we will begin looking at the <u>10 Plagues</u> that God brought upon Egypt. Each one a powerful disaster. Pharaoh should have been <u>convinced</u> by the very <u>first one</u>. He should have <u>never needed</u> the <u>other 9</u>. But in the text, we see that Pharaoh <u>hardened</u> his heart, and we see that <u>God hardened</u> Pharaoh's heart as well, so that Pharaoh would <u>not let</u> the Israelites go.

Exodus 11:9-10

The LORD said to Moses, "Pharaoh will not listen to you, that my wonders may be multiplied in the land of Egypt."

That's code for... So I can do all 10 plagues!

¹⁰ Moses and Aaron did all these wonders before Pharaoh, and the LORD hardened Pharaoh's heart, and he did not let the people of Israel go out of his land.

At least he didn't <u>until</u> after the 10th plague. We are in our series "Let My People Go" doing a survey of the book of Exodus. And, today we'll discuss...

Title: The God who Hardens Hearts and Humbles False gods

Each one of these 10 plagues was levied <u>against</u> one of <u>the gods</u> of Egypt. Yahweh showed his superiority over all of Pharaoh's gods as He displayed his love for Israel and His mighty power to the world.

Intro

In Exodus 3, God appears to Moses in the <u>burning bush</u>. He commissions Moses to go to Egypt and face Pharaoh on behalf of the Israelites.

God tells Moses that "as a sign" he will bring Moses back with the Israelites to that same mountain, **Mt. Horeb**, later to be known as Mt. Sinai.

In Exodus 4... God ... still speaking from the burning bush... gives Moses 3 more signs. Each sign symbolizes God's dominion.

- Staff becomes a <u>snake</u> dominion over the land and the animals
- Hand becomes leprous dominion of humanity
- Water to <u>blood</u> dominion over the elements of **nature**

According to the Washington post, <u>America's top 10 fears</u> include flying, claustrophobia, blood/needles, drowning, bugs-snakes-other-animals, heights...and the #1 – public speaking.

Moses was also afraid of public speaking.

Exodus 4:10

¹⁰But Moses said to the LORD, "Oh, my Lord, I am not eloquent, [I don't speak very well] either in the past or since you have spoken to your servant, but I am slow of speech and of tongue."

I'm not a talker God. Then the Lord rebukes Moses...

"Then the LORD said to him, "Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the LORD? 12 Now therefore go, and I will be with your mouth and teach you what you shall speak."

Pray: Heavenly Father, be with my mouth this EVENING. Let me speak your words. Glorify your name. Oh, Lord accomplish your will in our hearts this EVENING.

Moses petrified of public speaking, begs God...

13 "Oh, my Lord, please send someone else."

Have you ever felt that way? It's great what you're doing God, but can't you get someone else besides me.

God's <u>anger</u> was kindled against Moses. However, he still made a concession for Moses. God allowed for <u>Aaron</u> to be his speaker.

Moses would have been **FAMILIAR** with a leader having <u>another man as a speaker</u>, for Pharaoh had such a man who was called the "mouth of the king". This official spoke on behalf of Pharaoh. Similarly, Aaron would speak on behalf of Moses.

Pharaoh had his <u>mouthpiece</u>. **Moses** had his mouthpiece. And these 2 would <u>square off</u> in **one** of the most <u>epic</u> confrontations ever.

In **Exodus 4:21-23** God gives Moses some additional instructions

²¹ And the LORD said to Moses, "When you go back to Egypt, see that you do before Pharaoh all the miracles that I have put in your power. But I will harden his heart, so that he will not let the people go. ²² Then you shall say to Pharaoh, 'Thus says the LORD, Israel is my firstborn son, ²³ and I say to you, "Let my son go that he may serve me." If you refuse to let him go, behold, I will kill **your** firstborn son.'"

You want it to be this way, <u>Pharaoh</u>? You <u>mess</u> with <u>my son</u>. I mess with <u>your</u> son.

We see that God threatens Pharaoh. --- "I will kill your firstborn son."

God's anger is <u>kindled</u> against Pharaoh. He is <u>ready to strike</u> with his <u>vengeance</u>. **Why?** Because <u>Israel is special</u> to God. He <u>loves</u> them dearly. They are a <u>first born son</u> to him. And, **Pharaoh** has <u>abused</u> the people that are the <u>apple</u> of God's eye.

This is Pharaoh's last chance. Let them go, or else.

Likely, God, the king of kings, is thinking ahead to the <u>sacrifice</u> of his own first-born son. <u>His son, Jesus</u>, will later be sacrificed on the <u>cross</u> to set people free from <u>slavery</u> to sin.

Similarly, <u>Pharaoh</u>, the king of Egypt, will be forced to <u>sacrifice</u> his firstborn <u>son</u>, as God opens the door for the Israelites to be freed from slavery.

Pharaoh will not save his son. He <u>won't comply</u> in time. **Why?** God says because I will harden his heart. Now...**Why** would God <u>tell Pharaoh</u> to <u>let</u> his people go and then <u>harden</u> his heart **SO** that <u>he won't</u> let them go?

This is one of the great <u>conundrums</u> of scripture. Saints and scholars have wrestled with this question for centuries. Why would God do this? Why would God command Pharaoh to do one thing and then harden his heart so he does another?

A few reasons:

- 1st God wants to paint a <u>picture of the gospel</u>.
 - o The firstborn son dies to pave the way for salvation from slavery
 - On the night of the Passover, God's people paint the <u>doorposts</u> with the <u>blood</u> of the sacrificial <u>lamb</u> and the death angel passes over their houses. This lamb symbolizes Jesus John the Baptist would later say of Jesus, "Behold the lamb of God who takes away the sin of the world." John Baptist, directly referring back to the 10th plague.

Again, why would God harden Pharaoh's heart. #2...

- 2nd God wants to display his glory.
 - God wanted to do all 10 plagues
 - 10 is the number of perfection or completion
 - God would pour out his perfect wrath. He would pour out his judgment on Egypt until it was complete.
 - He wanted to show his superiority over all the gods of Egypt
 - He wanted to put his glory on display for the world!
 - Even to this day, it's <u>breathtaking</u> to consider the awesome display of God's power in the 10 plagues of Egypt.

Why harden Pharaoh's heart? It's picture of the gospel. God gets to show off his glory. And #3...

- God wants to make clear his sovereignty over salvation.
 - Ultimately, it is God who saves a soul.
 - o It is God who grants faith and brings people to repentance.

You say, "John, where do you get that? We're <u>not talking</u> about salvation here. We're just talking about <u>God</u> getting <u>Israel out</u> of Egypt." --- I'll tell you exactly where I get that. – Romans 9.

Romans 9 shows us very <u>clearly</u> that God was <u>dealing with Pharaoh</u> in such a way as to <u>teach us</u> about salvation. To answer the question:

- Who saves a soul?
- Who is sovereign over salvation?

And why are some people saved and some people are not?

Romans 9:15-18 God teaching us about salvation goes all the way back to Moses and Pharaoh.

¹⁵ For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Basically, I do what I want. I save whoever I want to save.

¹⁶So then it depends not on human will or exertion, but on God, who has mercy. — not based on FREE WILL

If you're saved tonight, it's because **GOD SAVED YOU!!!** It's not because you <u>tried</u> so hard. Or because you're such a <u>good</u> person. Or because your <u>smarter</u> or somehow <u>better</u> than other people.

Not because you made a good choice. It has nothing to do with free will.

It is because of 1 reason alone: God has had mercy on your soul.

God purposely chose **NOT** to have mercy on Pharaoh. But rather to show off his power by destroying Pharaoh.

¹⁷ For the Scripture says to Pharaoh, "For this very purpose I have raised you up, [so I can bring you down] that I might show my power in you, and that my name might be proclaimed in all the earth."

God raised Pharaoh up. Through Joseph God made Pharaoh the richest, most powerful man on earth.

God raised Pharaoh up so that He could bring Pharaoh down...in a brilliant display of His glory.

That's why he <u>hardened</u> Pharaoh's heart.

¹⁸So then he has mercy on whomever he wills, and he hardens whomever he wills.

He chose to harden Pharaoh's heart. God <u>could have softened</u> Pharaoh's heart like he did King <u>Nebuchadnezzar</u> and King <u>Darius</u>. But he doesn't. He hardens Pharaoh's heart. In so doing, he <u>makes</u> it very <u>clear</u> that he has <u>mercy</u> on whom he's going to have mercy. And, he <u>hardens</u> whomever he wills.

You may protest and say, "That's not fair." If God has mercy or hardens at his own will and we <u>can't resist</u> his will, then <u>how</u> can we even be <u>responsible</u>. **Poor Pharaoh**, he <u>couldn't</u> say <u>yes</u> because God hardened his heart, so how is it fair to punish Pharaoh.

Paul anticipates this question. In verse 19, he says...

Romans 9:19-20

¹⁹You will say to me then, "Why does he still find fault? For who can resist his will?"

You're going to say "That's not fair."

When I first read this scripture, that's exactly what I was thinking. "Paul, you read my mind." That doesn't sound fair to me.

Paul responds in VERSE 20.

²⁰ But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?"

Basically, Paul says SHUT IT!

Will you question the ways of God? Will you a mere human accuse God of injustice? Or unfairness?

PAUL, before he was saved, <u>hardened</u> his heart and <u>killed</u> God's people.

Similarly, **PHARAOH** hardened his own heart and killed God's people.

God had <u>mercy on Paul</u> and softened his heart. God <u>did not</u> have mercy on Pharaoh, but rather he <u>hardened</u> Pharaoh's heart even more.

Here Paul employs a POTTERY METAPHOR. The potter owns the clay. And he can make whatever he wants with his clay. And, the clay has no right to critique the potter and say, "Why have you made me like this?"

- I didn't want to be a bowl.
- I wanted to be a vase.
- Or, why did you make me a toilet.

No, the clay has <u>no say</u> in the matter. The <u>potter</u> does <u>what he wants</u> with his clay.

Similarly, God will do what he wants with your life.

I see this and I'm like "Whoa! Hold the phone." God, what are you up to? Why do you have mercy on some and harden others?

I had to come to the realization... Life is **not all about me...**. It's not all about people and how wonderful people are. Life is about the <u>great</u> and <u>awesome</u> display of the <u>glory of God</u>.

Let me ask another question...

Why would God make a world like this? A world with so much evil. A world with villains. A world where all people defy their creator and engage in wickedness. Why would he make such a world? I'll tell you why...

This world is the perfect showcase for God's glory!

- Without a world like this we would never see many of God's great <u>attributes</u> on display. For many of his amazing
 qualities are only seen as **God acts** in response to wicked sinners like us.
- God looks upon the <u>EVIL, UNBELIEVING</u> people of this world...AND HE ACTS against them... These actions showcase God's breathtaking <u>justice</u>, power and wrath. The fact that he does not put up with evil. He is completely righteous.
 - His character is displayed like the *ferocious crash* of a *tidal wave*.
 - Like the explosion of a mighty volcano.
- And...on the other hand [PAUSE] God looks upon the <u>HUMBLE, BELIEVING</u> people of this world...AND HE ACTS on their behalf... Thus he showcases His awesome <u>kindness</u>, love, mercy, grace and his salvation...virtues that we'd never understand if we didn't see them extended to sinners who didn't deserve them.
 - o God's character is displayed like the shining of the sun.
 - o And the <u>beauty</u> of the <u>rainbow</u>...which reminds us of his <u>promises</u> to us.

Romans 9:21-23

²¹ Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? [that lump is humanity] ²² What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, [Pharaoh types. He's put up with them...] ²³ in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory.

Pharaoh was one of God's vessels of wrath prepared for destruction. God tells Moses, I will harden his heart. He won't listen. He won't let you go. And that's all according to plan...

And that's exactly what we see in Exodus chapters 5-12.

Exodus describes the hardening of Pharaoh's heart in 3 ways:

- 1) God hardens Pharaoh's heart 10 times
 - o Exodus 4:21, 7:3, 9:12, 10:1, 10:20, 10:27, 11:10, 14:4, 14:8, 14:17 (and the Egyptians)
- 2) Pharaoh hardens his own heart 3 times
 - o Exodus 8:15, 8:32, 9:34
- 3) Pharaoh's heart <u>was hardened</u> (just stating the fact, not attributing it to God or to Pharaoh himself...meaning it could have been either) 6 times
 - o Exodus 7:13, 7:14, 7:22, 8:19, 9:7, 9:35

19 times Pharaoh's heart is hardened.

Sometimes, God hardens Pharaoh's heart, and sometimes Pharaoh hardens his own heart.

Pharaoh and his people are idolaters. They worship many false gods. And, God is furious about this.

When Joseph came and interpreted Pharaoh's <u>dreams</u> and <u>saved</u> Egypt from a <u>famine</u>... they should have <u>repented</u> of their idolatry right then and there. **But they did not!** And, now there's hell to pay.

In the 10 commandments, God aims the VERY first two commandments against idolatry.

Exodus 20:3-5 - 3 "You shall have no other gods before me.

4"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or serve them, for I the LORD your God am a jealous God.

He is a **jealous God**. And there are <u>serious consequences</u> for those who give his glory to false gods.

The Egyptians had all kinds of gods in the form of animals or gods over certain parts of nature.

God is the <u>creator</u> of <u>all mankind</u>, including the Egyptians. Their idolatry has aroused his <u>jealousy</u>.

Chapter 5 – Moses delivers his message to Pharaoh – <u>Let my people Go</u>. And, Pharaoh responds by <u>oppressing</u> the people even more.

He tells them to make <u>bricks without straw</u>: He takes away their straw, and forces them to go find straw and then make the same quota of bricks.

So it's very clear who the bad guy is. Pharaoh is an incredibly wicked man.

- He is an idolater.
- He kills babies.
- He is racist...anti-semitic...he looks down on and despises the Hebrews.
- He <u>oppresses</u> the people.
- He <u>enslaves</u> them.
- He takes away their <u>straw</u>, tells them to make <u>bricks</u> without straw...and then he <u>punishes</u> them because they are <u>unable</u> to meet the <u>quota</u>.

It is this wicked man and this wicked nation of Egypt, and all their false gods, UPON WHICH God pours out his fury.

Exodus 6 God <u>confirms</u> his <u>promises</u> to Israel and we see the <u>genealogy</u> of **Moses and Aaron**.

Exodus 7 Pharaoh demands a miracle.

- Moses throws down his <u>staff</u> and it turns into a <u>snake</u>.
- Pharaoh's magicians duplicate the miracle, but Moses' snake swallows up the snakes of the magicians.

Pharaoh won't listen to Moses, so God begins to bring down his judgment...in 10 mighty plagues.

God gave Pharaoh many opportunities to repent.

And now it's time to face the music. ---- GOD turns the Nile waters to blood...



Waters Turn to Blood Exodus 7:14-25



Amphibians (Frogs) Exodus 7:26-8:11



Gnats (Lice) Exodus 8:12-15



Flies Exodus 8:16-28



Disease on Livestock Exodus 9:1-7

The Ten Plagues of Egypt



Exodus 9:8-12



Hail and Fire Exodus 9:13-35



Locusts Exodus 10:1-20



Darkness Exodus 10:21-29



Exodus 11:1-12:36

Darkness for 3 days.

God shows off his glory!

The message to us today: Repent while there is still time!

God does harden hearts. However, in scripture you never see God hardening a humble, repentant sinner. When someone cries out to God, "Woah is me a sinner. God please forgive me." You never see God say, "NOPE. I'm going to harden your heart." Never see it. When people cry out to God for help, He helps them.

So...I would encourage you...

Rend your heart. Cry your tears. Blubber before your God and beg him to have mercy on your soul.

Through <u>Jesus</u>, there is <u>a way</u> for your sin to be <u>forgiven</u>. He died on the <u>cross</u> to save sinners. He <u>rose</u> from the dead.

Repent of your Sin. Believe on Jesus. And be saved!