



CHRIST

- THE KING -

The Lord's Day, September 4, 2016

"...taking every thought captive to the obedience of Christ..."



ORDER OF WORSHIP

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The gray boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities.

** Indicates that the congregation stands during this element of worship.*

Prelude

Call to Worship

This call to worship, a fitting complement to the text of our sermon today and the theme of our service, enjoins us to praise our great God joyfully and enthusiastically, with NOISE, offering Him thanksgiving all the while, because of His goodness, His love expressed to His people faithfully throughout all time. Let us obey this injunction loudly and joyfully!

Psalm 100 ESV

- 1 Make a joyful noise to the LORD, all the earth!
- 2 Serve the LORD with gladness!
Come into his presence with singing!
- 3 Know that the LORD, he is God!
It is he who made us, and we are his;
we are his people, and the sheep of his pasture.
- 4 Enter his gates with thanksgiving,
and his courts with praise!
Give thanks to him; bless his name!
- 5 For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

Prayer of Adoration and Invocation

* Hymn of Praise

We echo the theme of our sermon text as we exhort all living things to worship God with us, which is manifestly appropriate given that He is our Creator.

“Let All Things Now Living” (Trinity Hymnal #125)

* Reading from the Law

This passage indicates that God wants us to be more concerned with what pleases Him and with enjoying Him in our worship than with our own dignity and the opinions of others about us and our image.

II Samuel 6:14-22 ESV

¹⁴ And David danced before the LORD with all his might. And David was wearing a linen ephod. ¹⁵ So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn.

¹⁶ As the ark of the LORD came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the LORD, and she despised him in her heart. ¹⁷ And they brought in the ark of the LORD and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before the LORD. ¹⁸ And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD of hosts ¹⁹ and distributed among all the people, the whole multitude of Israel, both men and women, a cake of bread, a portion of meat, and a cake of raisins to each one. Then all the people departed, each to his house.

²⁰ And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, “How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ female servants, as one of the vulgar fellows shamelessly uncovers himself!” ²¹ And David said to Michal, “It was before the LORD, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the LORD—and I will celebrate before the LORD. ²² I will make myself yet more contemptible than this, and I will be abased in your eyes. But by the female servants of whom you have spoken, by them I shall be held in honor.”

Silent Confession of Sin

Corporate Confession of Sin

This confession acknowledges that God is the One who forgives and guides the humble in His ways. This is what leads us to Him in confession and repentance.

Responsive Reading, Psalm 25; Trinity Hymnal p. 792

We rejoice in the ASSurAnce of forgiveNeSS

Assurance of Pardoning Grace

Christ has borne reproach for our salvation, so we adopt the same approach as we identify with Him and worship God through the access that He gives us.

Hebrews 13:12-15 ^{ESV}

¹² So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³ Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴ For here we have no lasting city, but we seek the city that is to come. ¹⁵ Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

* Hymn of Assurance

We proclaim once again that glorious truth: that eternity's too short to utter all of God's praise!

“When All Thy Mercies”

1. When all Thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise
Unnumbered comforts to my soul
Thy tender care bestowed,
Before my infant heart conceived
From Whom those comforts flowed.

*CH: Through all eternity to Thee
A joyful song I'll raise
For oh, eternity's too short
To utter all Thy praise!*

2. When worn with sickness, oft hast Thou
With health renewed my face
And when in sins and sorrow sunk
Renewed my soul with grace
Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart
That tastes those gifts with joy.
3. Through every period of my life
Thy goodness I'll pursue,
And after death, in distant worlds,
The glorious theme renew.

We prAy for eAch Other

Prayers of Intercession

(The minister will lead us in prayer, taking requests from individuals.)

We heAr inStruction from the Lord

Sermon

“Rock and Roll with the King!” (Rev. Mike Biggs)

* Psalm 150 ^{ESV}

¹ Praise the LORD!

Praise God in his sanctuary;

² Praise him in his mighty heavens!

Praise him for his mighty deeds;

praise him according to his excellent greatness!

³ Praise him with trumpet sound;

praise him with lute and harp

⁴ Praise him with tambourine and dance;

praise him with strings and pipe!

⁵ Praise him with sounding cymbals;

praise him with loud clashing cymbals!

⁶ Let everything that has breath praise the LORD!

Praise the LORD!

Leader:

This is the Word of the Lord.

Congregation:

Thanks be to God!

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.

“How Sweet and Awful Is The Place”

1. How sweet and awful is the place
With Christ within the doors,
While everlasting love displays
The choicest of her stores.
2. While all our hearts and all our songs
Join to admire the feast,
Each of us cry, with thankful tongues,
“Lord, why was I a guest?”
3. “Why was I made to hear Thy voice,
And enter while there’s room,
When thousands make a wretched choice,
And rather starve than come?”
4. ‘Twas the same love that spread the feast
That sweetly drew us in;
Else we had still refused to taste,
And perished in our sin.
5. Pity the nations, O our God,
Constrain the earth to come;
Send Thy victorious Word abroad,
And bring the strangers home.
6. We long to see Thy churches full,
That all the chosen race
May, with one voice and heart and soul,
Sing Thy redeeming grace.

Offering Meditation

The extent of the widow's contribution demonstrated, among other things, her understanding that we can never give enough to God.

Luke 21:1-4 ^{ESV}

1 Jesus looked up and saw the rich putting their gifts into the offering box, 2 and he saw a poor widow put in two small copper coins. 3 And he said, "Truly, I tell you, this poor widow has put in more than all of them. 4 For they all contributed out of their abundance, but she out of her poverty put in all she had to live on."

Presentation of Offerings

See Communion

* Doxology (Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

We conclude our service today singing about something that has been prominent in our service: the recognition that our human voices are insufficient to do justice to the praise that our God is due and to His worthiness.

*“O for a Thousand Tongues to Sing” (Trinity Hymnal #164)

Presentation of Mercy Ministry Offerings

(during hymn)

Benediction

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians

How can you be a part of all this?

COMMUNITY

Next Meeting of the Session

Tuesday, September 6, 2016

The Session (the board of elders governing and shepherding our church) ordinarily holds stated meetings on the first and third Tuesdays of each month, barring any unavoidable conflicts, beginning at 7:30 pm at the Taylor home. Other called meetings as needed are scheduled at various times. Anyone is welcome to attend stated meetings (advance notice of attendance is appreciated). For attendance at called meetings advance request of at least two days is required by emailing the church office at office@ctknorman.org. The minutes of Session meetings are available for review at the church office upon request.

CE, Men's Bible Study and Small Group will resume Sept 11

Christian Education · 9:00 am

- Pre-K & Kindergarten – Ann Taylor
- 1st - 3rd grade – Olivia Bates
- 4th - 6th grade – Jana Dile
- Junior high – Wayne Lin
- Senior high – Wayne Lin
- adult – Mike Biggs

Sunday Worship Service · 10:30 am - 12:00 pm (times are approximate)

Youth Group · Sundays at 5:00 pm

Contact Wayne Lin for details (405.514.7882)

Men's Bible Study · Wednesday mornings at 6:30 am

Meets at Ozzie's at the airport; contact Mike Biggs for details

Small Groups

Weekly smaller gatherings for study, fellowship, prayer, and ministry in a more intimate setting. See previous page for details.

NEWS

Quote of the Week

“Doth not all nature around me praise God? If I were silent, I should be an exception to the universe. Doth not the thunder praise Him as it rolls like drums in the march of the God of armies? Do not the mountains praise Him when the woods upon their summits wave in adoration? Doth not the lightning write His name in letters of fire? Hath not the whole earth a voice? And shall I, can I, silent be?”

—*Charles Spurgeon*

Announcements

· Upcoming Events

September 10 Men's Prayer Breakfast

September 8 Women's Bible Study

September 11 Start of Fall Semester

- Gentlemen, join us for our monthly men's prayer breakfast. Saturday, September 10 at 9 am in the church building.
- CE will start again on September 11th at 9:00 am. Our Wednesday morning men's Bible study, youth group, and small groups will also be starting the week after September 11th.
- A women's Bible study on the book of Philippians will be starting September 8th at the Taylor home. They will meet every Thursday evening from 6:30-8:00.
- Church Volunteers. Looking for an opportunity to serve? Please talk to the following people if you can help:

Building	Tony Sawyer (405.321.7741, anthony_sawyer@hotmail.com)
Music	Tyler Cowden (816.419.4227)
Nursery	Janna Biggs (405.206.9897)



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