

The Gospel of Humility and Equality
Romans 11:11-36

- I. Paul Is Addressing The Gentiles About Their View of Israel (11-36)
 - A. The key point of this passage has to do with three things
 - B. Humility in the grace of God
 - C. Proper faith – humble trust in God
 - D. Equality – that the gospel is for everyone equally
- II. What We Make The Main Point To Be – Will All Israel Be Saved?
 - A. There are three main views regarding this text
 - B. View One: Israel is temporarily being rejected for the conversion of the Gentiles. In the future (the eschaton) an entire generation of Israel, as a nation, will be saved.
 - C. View Two: A remnant of Israel in each generation will be saved, constituting the “all of Israel,” namely, those that are elect
 - D. View Three: “All of Israel” is an expression referencing the “new tree” that consists of all peoples (Jews and Gentiles) that are now the people of God.
- III. A Few Things That We Should Consider...
 - A. Paul, to this point, has only referenced the future resurrection and not the particulars of the eschaton...so View One is likely not his thought.
 - B. Views Two and Three both have merit, though View Three is more difficult to hold based on the immediate context of the passage.

- C. The overall point of the text:
- D. How unsearchable are God’s judgments and unfathomable His ways!
- E. TO HIM BE THE GLORY FOREVER,
AMEN!