

**Included in God's People                      Heidelberg Catechism, Lord's Day 27, Part 2**

1. SCRIPTURE: The practice of infant baptism is grounded in the continuity of \_\_\_\_\_  
\_\_\_\_\_ in the Old Testament and the New.
  - a. Genesis 17:7 “to be God to you and to \_\_\_\_\_ after you”
  - b. Romans 4:11 “a \_\_\_\_\_ of the righteousness that he had by \_\_\_\_\_”
  - c. Colossians 2:11, 17 “These are a \_\_\_\_\_ of the things to come, but the \_\_\_\_\_ belongs to Christ.”
  - d. Acts 2:39 “For the \_\_\_\_\_ is for you and for your \_\_\_\_\_”
  - e. Acts 16:15, 33-34 “and her \_\_\_\_\_ as well”
  - f. Ephesians 6:1 “Children, obey your parents \_\_\_\_\_”
  
2. THEOLOGY: Everything we confess about baptism applies to the \_\_\_\_\_ of  
\_\_\_\_\_ “as well as” and “no less than” adults.
  - a. They are \_\_\_\_\_ in the covenant \_\_\_\_\_ of God.
  - b. They are recipients of \_\_\_\_\_.
  - c. They are called to a \_\_\_\_\_ of \_\_\_\_\_.
  
3. COVENANT COMMUNITY: The practice of infant baptism calls us to an entire \_\_\_\_\_ of  
\_\_\_\_\_ with and for the \_\_\_\_\_ God places among us.
  - a. Parents are called to nurture their children's faith, to \_\_\_\_\_ and  
\_\_\_\_\_ and \_\_\_\_\_ them as part of God's covenant people  
(Ephesians 6:1, 4).
  
  - b. The church is called to integrate the children in her midst into the \_\_\_\_\_ of the  
covenant \_\_\_\_\_ (Leviticus 23).
  
  - c. The grace of infant baptism \_\_\_\_\_ of us of the \_\_\_\_\_  
character of our inclusion in the covenant community.
  
  - d. Simply being together is an experience of \_\_\_\_\_, of \_\_\_\_\_ with  
Christ, of the new \_\_\_\_\_, of \_\_\_\_\_!