

EDGEMONT BIBLE CHURCH

PASTOR DOUGLAS A WHITE

"SOVEREIGN GOD" A STUDY IN ISAIAH



"DEAD TO SIN, ALIVE TO GOD" ROMANS 6:1-22

II. LIVING DEAD TO SIN, ALIVE TO GOD

- A. <u>Faith</u> is the operating principle of this age; without it one cannot please God or live a reasonable life
- B. The power of the <u>mind</u>: Determines perspective; gives motivation; designs plans; sets direction; reasons and improves the state of the man
- C. Saving faith is the mind <u>agreeing</u> with God and <u>accepting</u> Him as the Authority for all.
- D. Before one can live alive to God, He must agree with God that, through Christ, he is dead to the old system and continue in that. He is not under the rule of sin and death, revealed by the law. Sin is conquered, death is finished and the law is completed
- E. He must <u>agree</u> with God that He is alive to God by means of Christ's resurrection from the dead. He lives now in the realm of <u>grace</u>
- F. As a free man, now a slave of Christ, he makes a new practice of setting new <u>habits</u>
- G. He learns the principle of put off/put on
 - 1. He puts off surrendering his body to sin
 - 2. He puts on surrendering his body to be instruments of <u>righteousness</u> to <u>God</u>



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H. He knows he is no longer <u>condemned</u> 8:1 I. He lives by faith and the Spirit of God

III. SERVING IN THE NEW REALM/SYSTEM

A. Dead to sin and alive to God, sin will not have dominion over you! You are free from that realm.

PRINCIPLE: The one to whom you present yourselves to obey you are that one's slaves to obey

- B. Trusting in Christ, living in a new realm, we are to live by its <u>laws</u> and <u>principles</u>.
 - 1. The realm of sin and death depended upon <u>will</u> power and <u>determination</u> not <u>faith</u> as its power of operation. It is called the <u>letter</u> of the law.
 - 2. We have died to that realm and the operating principles of the realm of grace and life are <u>trust</u> and the Spirit of God. This is called the <u>Spirit</u> of the law.
 - 3. Is it the Spirit of the law or the spirit of the law? Is it the divine third person of the Trinity or the impersonal concept of the law?
 - 4. It is the <u>same</u> old covenant that has been written inside us but the Spirit has <u>expanded</u> it, removed its <u>curse</u> and <u>motivates</u> us, <u>teaching</u> us godly applications of it. 1 Jn 2:27; Eph 4:20-21